

## YEAR 11 R.E.



## WHAT WILL YOU LEARN?

	Half Term 1	Dispositions from Bham Agreed Syllabus:	Half Term 2	Dispositions from Bham Agreed Syllabus:
AUTUMN	<u>CHRISTIANITY</u> <u>Beliefs and Teachings:</u> Nature of God Parables Lord's prayer The Ten commandments The Trinity (Father, Son and Holy Spirit) The Apostle's Creed The Nicene Creed	Living by rules Being accountable and living with integrity	CHRISTIANITY Beliefs and Teachings: Creation in the Bible The problem of evil and suffering Jesus Christ Incarnation, Crucifixion, Resurrection and Ascension The concept of salvation Eschatological beliefs and teachings	Living by rules Being accountable and living with integrity Remembering roots

<u>Christian Practices:</u> • Worship / Church services	Being imaginative and explorative	3) <u>Religion, peace and conflict:</u>	Being regardful of suffering
<ul> <li>Sacraments</li> <li>Prayer</li> <li>Pilgrimage</li> <li>Festivals</li> <li>The role of the Church</li> <li>Mission</li> <li>Ecumenism</li> <li>Charity</li> </ul>	Caring for others and the environment Sharing and being generous	<ul> <li>Forms of violence</li> <li>War</li> <li>Justification of violence</li> <li>Just War theory</li> </ul> Peace and peace making: <ul> <li>Pacifism</li> <li>Non-violence as force</li> <li>Value of peace</li> </ul> Forgiveness and reconciliation: <ul> <li>Forgiveness</li> <li>Justice, fairness and injustice</li> <li>Reconciliation</li> </ul>	Being merciful and forgiving Being accountable and living with integrity

	4) Dialogue I	oetween religious	Being modest and
		eligious beliefs and	listening to others
	<u>attitudes</u>	-	
	<u>unnudes</u>	<u>-</u>	Cultivating inclusion,
	• Secularism	n as a mode of	identity and belonging
	thought a	nd being	Creating unity and
	<ul> <li>Tolerance</li> </ul>		harmony
	<ul> <li>Freedom a</li> </ul>	of belief	
	<ul> <li>Freedom d</li> </ul>	of expression	Living by rules
	<ul> <li>Freedom d</li> </ul>	of practice	
	<ul> <li>Equality in</li> </ul>	n society	Being fair and just
	• The value	of human life	
~	<ul> <li>Self-dete</li> </ul>	rmination	
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Dialogue within and between religious		<u>nd between religious</u>	
	groups:		
	<ul> <li>Consensus</li> </ul>	:	
<u> </u>	<ul> <li>Diversity</li> </ul>		
	<ul> <li>Uniformit</li> </ul>	у	
	<ul> <li>Freedom a</li> </ul>	of choice	
	• Freedom (	of expression	
	Dialogue between religious and non-		
	religious groups:		
	<ul> <li>Beliefs</li> </ul>		
	<ul> <li>Religious</li> </ul>	values	
	<ul> <li>Secular value</li> </ul>	alues	
	Revision and past	papers!	