



# DEPARTMENT OF MONTANA

## Call to Convention

Disabled American Veterans

102<sup>nd</sup> DAV Convention

84<sup>th</sup> DAVA Convention

2024 Convention

30 May - 1 June 2024

Butte Montana

LaQuinta Inn

1 Holiday Park Drive

Butte, MT 59701

# RSVP REGISTRATION FORM by May 1, 2024

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

PHONE: \_\_\_\_\_

HOME CHAPTER: \_\_\_\_\_

NUMBER ATTENDING CONVENTION: \_\_\_\_\_

**Pre-Registration fee is \$60 per person, which includes Friday and Saturday night banquets. Registration at the door on the day of the event is \$70 per person.**

Please return this form with payment to:

**DAV Department of Montana  
P.O Box 201  
Helena, MT 59624  
(406) 600-2254**

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**To register for a room (rates \$168 blocked for June 1 to June 4)**

**La Quinta Inn (20 rooms blocked)**

**1 Holiday Park Drive**

**Butte MT 59701**

**(406) 494-6999**

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**Per Capita Dues/Votes; Due May 1, 2024**

The following are the per Capita dues per Chapter for this year's Convention, make sure Checks are made out and mailed to the Department Treasurer **NLT 1 May 2024**, remember failure to adhere to this suspends you from voting at convention.

Chapter # 2	1180 members	\$885 per capita	118 votes
Chapter # 3	568 members	\$426 per capita	57 votes
Chapter # 4	442 members	\$332 per capita	44 votes
Chapter # 6	719 members	\$539 per capita	72 votes

**Delegate Lists, Due May1, 2024**

It is highly recommended that you submit a minimum of two Chapter Delegate names, one Primary, and one Alternate by **NLT 1 MAY 2024** to be listed in the convention booklet from your Chapter. People get sick, last minute Family issues or emergencies prevent people from coming to convention, putting all your names in one Chapter Delegate does not put your Chapter in a good situation. **If you do not submit your Delegates on time, you may not have votes for this convention.**

**DAVA Auction;** a reminder, please everyone that is going to be present for the convention bring an Item or Items to donate to the DAVA auction. As a reminder from the Auctioneer please focus on **Quality** not Quantity. Go to your local businesses and ask for a item for donation.

**Please ensure you distribute this to all your membership as soon as possible.**

**Also, as a reminder please have everything returned to the appropriate Chapter/Department Member NLT 1 MAY 2024, so that we can all be proactive instead of reactive.**

Please, we ask all Chapters please remit all requirements for Conference by NLT 1 MAY 2024 or you may be suspended from actions at Convention.

Committee Chairpersons: please ensure you furnish two copies of your reports to the Adjutant at Convention; a Projector and Screen will be available to present your report if you email the adjutant or bring a thumb drive with your report on it. We ask those that can submit their **committee report by 1 May 2024** so that it can be in the Convention Booklet.

We are asking the Chapters to pay for any member interested in coming to the Convention. If you need financial assistance, please reach out to the adjutant. The Department will pay for the officers and DEC. This is not mandatory of course, only voluntary.

**Notice the agenda regarding the HSC/LAC/Driver Training and Appreciation and Information Seminar by NSO Charles Pugh.**

**Also note committee chairs need to arrange their committee meetings on Friday morning.**

**Please go to a local business and ask for a donated item and bring at least one item for the live auction.**

**Tentative AGENDA**  
**Thursday, May 30, 2024**

- 8:00 a.m. No Host Breakfast
- 10:00 a.m. HSC/LAC Training (Drivers Welcome) – La Quinta Meeting Room
- 12:00 p.m. Hosted Lunch by DAV
- 1:00 p.m. HSC/LAC Training Continued
- 3:00 p.m. HSC/LAC Appreciation (Location TBD)
- 6:00 p.m. Information Seminar – NSO Charles Pugh – La Quinta Meeting Room

**Friday, May 31, 2024**

- 9:00 a.m. Registration – La Quinta Meeting Room
- 9:00 a.m. Committee Meetings, if needed – La Quinta Meeting Room
- 10:00 a.m. DEC Meeting
- 11:00 a.m. Guest Speakers - TBD
- 11:45 a.m. Joint Meeting
  - Opening Ceremonies
  - Call to Order - Convention Chairman
  - Post Colors
  - Pledge of Allegiance – Sergeant-At-Arms
  - Invocation – Chaplain
  - DAV Video
- 12:05 p.m. Introduction of the Department Commander Kevin Grantier
- 12:10 p.m. Call to Order - General Business Session
  - Roll Call - Department Officers, Executive Committee and Chapters
  - Midwinter Conference Minutes – Adjutant Chase Natalie
  - National Service Officer’s Report – NSO Charles Pugh
  - Treasurers Report – Treasurer Travis Hawley
    - Actuals
    - Budget
    - Annual Report
    - 990 Filing
    - State Registration
- 12:30 p.m. Lunch – No Host

1:30 p.m. General Business Session Reconvene

Committee Reports

- Credentials Report – Adjutant Chase Natalie
- Audit Report – Chair Dennis Burns
- Grant Report – Adjutant Chase Natalie
  - HSC Grant Status
  - Transportation Grant Status
- Fund Raising Report – Chair Chase Natalie
  - Chapter Fundraising
- Transportation Committee Report – Chair Scott Vogl
  - Van Purchases
  - Van Sales
- HSC Report – HSC Laurie Schaub
- By Laws Committee Report – Chair Kevin Grantier
- Publicity Report – Chair Chase Natalie
- Resolutions Report - Chair Eileen Greb
- Historian Report – Chair Kevin Grantier
- Tech Team Report – Chair Scott Vogl
- Membership Report – Sr Vice Issac Sato
- Inspectors Report – Adjutant Chase Natalie
- VAVS Report – Chair Chase Natalie
- Nominations Committee – Chair Joe Parsetich
- Benefits Protection Team Report – Chair Charles Pugh
- Awards Report – Chair Charles Pugh
- Time and Place Report – Chair Eileen Greb

3:30 p.m. Closing Ceremonies

- Moment of Silence
- Respect to the Flag – Sergeant in Arms
- Motion to Adjourn
- Closing Prayer - Chaplain

4:00 p.m. No-Host Cocktail Hour

5:00 p.m. Joint DAV and DAVA Banquet

6:30 p.m. DAVA / DAV Live and Silent Auction

8:00 p.m. Band? TBD

**SATURDAY, JUNE 1, 2024**

8:00 a.m. Commanders/Adjutants Breakfast - No Host

- 8:00 a.m. Registration – La Qunita Meeting Room
- 8:30 a.m. Memorial Service – Chaplain Joe Parsetich
- 9:00 a.m. Final Business Session
- Opening Ceremony
  - Roll Call Confirmation
- 9:15 a.m. Old/Unfinished Business
- Chapter Visits and updates
  - Website and PSA Review
- 9:45 a.m. New Business
- Commander Grantier visits and conference notes
  - 2023 National Conference and 2024 Midwinter Update
  - 2024 National, District and State Midwinter Time and Place
  - Nominations Committee Announcements
  - Chapter Donations
- Sickness and Health
- Good of the Order
- 10:15 a.m. Election of Officers 2024 – 2025
- 11:15 a.m. Closing Ceremonies
- Moment of Silence
  - Respect to the Flag
  - Motion to Adjourn
  - Closing Prayer
- 11:30 p.m. Lunch – No Host
- 12:30 p.m. DEC Meeting
- Officer and Committee Appointments
- 2:00 p.m. Chapter 6 – Enjoy Butte
- 4:00 p.m. Cocktail Hour
- 5:00 p.m. Commanders Banquet Dinner - Installation of Newly Elected Officers