

# Mock Test Essay

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of question

Candidates  
must not write  
on this margin

If agriculture goes wrong, nothing else

will have a chance to go right

Rammath, a farmer in the Vidarbha region of Maharashtra is looking towards sky with a ray of hope. His entire standing crop is dependent on the rain, which got delayed. He is thinking of many repercussions of in case his crop get fail in absence of rain.

He is pondering how he will feed his family, how he will buy back the dues, what about the education of his children, the marriage of his daughter. It reminded him of Gopal, an old friend of him who committed last year due to crop failure which was caused by an excess rain.

good introduction

→ write  
patiently.

He wondered that why now a day so erratic nature of rainfall has occurred & what to do to come out of this misery.

प्रश्न की संख्या  
दरिद्र

उत्तीर्णदारों को एक  
समिति में गई  
दिलचस्पी प्राप्ति

There are so many Ramnath in India who are clueless about the cause of their misery. This is one aspect of the problem of agriculture. A wrong in agriculture has many other faces as well which we will look upon.

Before, looking into how wrong in agriculture will have a Domino effect in the other sectors, we must understand first of all what wrong in agriculture actually means?

Wrong in agriculture could be in terms of various inputs used such as seeds, irrigation, fertilizer, pesticide, power. It could be in terms of facilities available such as credit, land, extension facilities, education, mechanisation. It also means in terms of practices done such as excessive tillage, shallow burning, shifting cultivation, cutting forest for expanding agricultural land, changing cropping pattern.

It may also mean in terms of the sale of agriculture products, remunerative price of produce, hoarding, blackmarketing etc.

The wrongs in agriculture in any or all of the aforementioned ways have potential to bring a havoc on many walks of our life. A healthy & right agriculture is pre-requisite for individual, social, political, environmental benefit. It ensure security & prosperity in world.

If we look at history, we will find that many major upheavals were the result of the frustration in farmer caused by the wrongs in agriculture. The decolonisation of the world from the fist of the British is a clear evidence how wrong in agriculture in terms of excessive rent charged, commercialization of agriculture, forced eviction resulted in peasant agitation as part of the freedom struggle. But people pay a huge rent in terms of loss of their life.

Apart from historical aspect, even in the current scenario many social consequences are a progeny of agriculture wrong. The high cost of inputs in agriculture takes away all the savings of a poor household farm. The land fragmentation induces meagre output which creates a vicious circle within vicious circles of interlocking of vicious circle of low productivity & poverty.

The debt trap, poor health, distress sale of the produce are some repercussion of the agriculture wrong in terms of input value. It further generates waves of farmer suicide, distress migration to cities, feminization of agriculture, high population, low level of education. The migration of such low skill distress farmer to cities results in unemployment, proliferation of slums & resulted repercussion of urban poverty, insanitation issue, poor human capital, increasing rate of crimes. What else could be the social consequences of an agriculture wrong.

In economic domain as well an agricultural wrong has potential to create poverty, unemployment, low productivity, dearth of raw material supply to industries, reduced investment. The crushing out of investments in sectors of economy is a direct consequence of an added burden on public exchequer caused due to many welfare schemes of the government to ameliorate the wrongs in agriculture.

Agriculture wrong resulting in low production on one hand reducing it reduces the export potential of country while on other hand claims valuable foreign exchange when a country has to import food grains & other agriculture essentials. This is evident in terms of high import of oilseeds in India. Therefore for a healthy economy agriculture needs to go right.

Politically too, agriculture wrong results in bringing unpopularity. The frustration in farmer in terms of agriculture wrong of unavailability of inputs, credit, marketing, laws results in farmer agitation which

} good &  
correcting  
point.

disrupts law & order situation in a country. The most recent example of this is the ongoing farmer agitation in the country product of a faulty marketing law related to the effects of AMCs (Agriculture produce marketing committee).

In addition to agitations, the agriculture wrong to farmers makes them vulnerable to the populist policies & promises made by political parties to fulfill their political gains. This not results in vote bank politics but also in clusive politics harmful to unity & integrity of a country.

*This  
part could  
be written  
as sub-heading.*

The agriculture wrong is also a factor in environmental wrong. The faulty migration results in exploitation of groundwater, salinization of area, waterlogging & loss of forests soil cover. The indiscriminate use of fertilizers not only rob the fertility of soil but also lead to degradation of water bodies caused by runoff enriched in nutrients. This further results in loss of aquatic life & its consequences.

The use of genetic modified crops, have unintended consequences in terms of high water & fertilizer demand which impact environment. The practice of shifting cultivation, excessive tillage results in soil degradation, loss of biodiversity.. The practice of stubble burning as practiced in North India is major source of air pollution which further affects human health, causes acid rain, ocean acidity etc.. The use of fertilizer in agriculture is a major contributor of green house gas emission & resultant climate change. Is it not enough to claim that an agriculture wrong. have no chance of right environment.

A wrong agriculture even also can't ensure a peaceful society & remain a threat to national security. The inconclusive land occupations remained the primary cause of the problem left enmity in India which resulted in loss of precious life & drains the country financially. In this aspect an agriculture wrong led to terrorism.

Mehar et.

wrongs done in agriculture in terms of cutting forest to make land for agriculture not only resulted in loss of green cover but caused disasters in a region. The consequent erosion, siltation of rivers results in reduced capacity of rivers causing floods. The faulty practice of interraced farming on hill slopes results in landslides caused by loosening of soil.

The wrongs in agriculture affects human development. malnutrition, stunting, wasting are a feature of a society poor in agriculture produce. The prime example of this is Africa where many countries lack food resulting in famine, death. They have less to invest in education, even lose some of their economy caused by income foreign food aids. Therefore food security is also an area which goes wrong when agriculture is wrong.

Having seen some the wrongs caused by wrong in agriculture, we must also see what right agriculture means & how that can mitigate many wrongs discussed so far.

right agriculture implies an agriculture which is farmer friendly, ensures food security to people, generates revenue for the country, brings peace & prosperity in society, healthy to environment, have the potential to garner the results of human development. Such right agriculture involves wise use of inputs, environment friendly practices, incorporating the principles to make agriculture farmer friendly.

Some of the measures in this direction include using good irrigation practices such as drip & sprinkler irrigation, performing precision agriculture (using technology), climate smart agriculture (forecasting climate change in agriculture), zero tillage farming, organic farming, zero budget natural farming, as emphasized by incorporation of best practices via collaborating between scientists & farmers, using agro climatic.

*write  
this  
in  
Points*

friendly crop products which do not drain the natural resources of the area. These practices along with institutional support such as land reforms (consolidation of holding), focusing of credit, marketing, value addition in agriculture, generating export potential in agricultural produce could be the key to create right in aspects of agriculture.

**Write in heading & different sub heading.**

Bright agriculture will generate income for farmers, reduces farmer suicide, creates savings & investments in agriculture, incorporation of technology. It reduces urban migration & its consequences. The excess produce results in export potential bring foreign exchange & create employment. It makes environment liveable & reduces cost spent on conservation & protection.

Therefore focussing on right in agriculture is required for achieving sustainable development & well being to all.

It will make environment liveable, prosperity in

65

society. creating Right in agriculture an individual, industry, governments & societies must remind themselves that.

"We have not inherited the Earth from our ancestors, but has borrowed it from our children".

Right agriculture could be a way for bringing happiness in life of many Ramnaths & prevent suicide of many Gopals.

2-good  
Conclusion.

# Good Content

# Focus on ~~long highlighting~~

highlighting different aspects under different sub-headings.

# Overall the content is good focus on structure of your answer.

Values are virtues that keep the moral ship steady against storm.

(5)

Each one of us, at every aspect of life has choices to make. What an individual is supposed to do when offered money as bribery? What a society must do when frustrated on principles of caste, religion or regions? What an institution must do when choosing between profit & community benefit? What a nation should consider when stuck in a choice between national interest or universal goal? What is the responsibility of whole world?

Meaningful  
intro.  
Good!

The answer to all these questions lies in the morality of that group which derives its power from the values it carries. To understand this in detail we must understand what values are, what morality is, & how values give direction to morality — how it helps in sailing in storms & the better helps in sailing in storms.

Enter number  
of question

- ③ i.e. to deal with various ethical or moral dilemmas.

Values are the principles valued by people or community. They are the beacon light which helps one in making evaluation, in making decisions. They reflect what we will be attracted to & get repelled with.

Morality on the other hand is the lies in the domain of making choice between right & wrong. This choice is based on the values as well as one's conscience of a person.

The values which govern an individual, society are of love, brotherhood, humanity, women dignity, prosperity, well being, respect, care etc. Living with these values people & communities sometimes faces a clash among values or may be crisis of values. There may arise many conflict of interests when people

Comments  
must not be  
on this entry

Write  
long  
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paragraphs  
rather  
than  
writing  
short  
point  
(as it  
is looking)

प्रश्न की संख्या  
दर्शक

एवं विवरणों को इस  
प्रारंभ में नहीं  
रिपोर्ट में दर्शिए

③ have to choose between two situations which seems equally exciting or which may appear as probable choices in particular situation or context.

These could be ascited as storms in life. As the decisions are not usually easy.

What helps in these storms is our morality guided by the values gathered. We may understand it by doing closer analysis at many aspects of life.

### Write subheadings.

~~Today~~ At Individual level now a days crisis of values manifest itself in form of selfish behaviour when people only think about themselves only. They are more oriented towards their rights rather than their duties. The material benefit, lust, greed has taken over values of love, belongingness.

The many sins on an individual level can be avoided if a person takes decision based on values. The Hyderabad rape of the girl could be avoided if only a single culprit had ~~had~~ would have taken stand as per the value of women dignity.

The political instability caused due to horse trading, defection can be avoided if a politician imbibe value of public welfare & understand his study. Such a politician will not instigate feeling of religion of the public for his parochial interests. The menace of criminalisation of politics as high as 43% of all the total members of parliament could not have taken place if individual values would have guided morality.

In economic domain

An individual based on his values can avoid doing crimes of hoarding, pricefixing which are a curse.

of conscience for itself. A milkman adding water to milk is under the restrains storm of person welfare at the cost of his consumers. Can not it be avoided if he works as per his values. ~~then~~ values guiding the morality are of use also to the people who have taken good value education in school at times when they get engulfed in moral storms. A highly educated employee may commit crime of stealing company's information, may do insider trading when his ~~values~~<sup>but</sup> organisational values fails to keep check on his ~~morality~~<sup>but</sup>. Having looked role of values in economic morality of individual let us look at environment respect.

~~elaborate~~  
~~then write~~  
~~example~~ A sustainable environment is possible when individual handles his storms of profit making by using resources wisely, using water wisely & conserving it, by handing avoiding sinful deforestation.

Illegal breeding. An unethical person employs chicken in factories of rat hole mining endangering their life as well as degrading environment. In such circumstances his values for earth resources, for cf greater love for both animals & mankind could have ailed these behaviours.

The failure of values in keeping check on morality is also getting reflected in the increasing number of ~~the~~ lone wolf attacks. The motives of Brenton Tarrant, who opened fire at innocent people in Christchurch, Newzealand could have been suppressed had he used his values to deal with the storm of white superiority & racism.

On a family level too, values are of immense value in taking decisions at time of adversity. The splits among families, the fragmentation of nuclear families caused due to mere conflicts is the result that

values failed to keep the ship ~~ship~~  
sailing. The values of sharing, caring,  
accepting faults in others, keeping all  
together, giving ~~with~~ unconditionally without  
asking back keep the family together.

In absence of these families have become  
economic unit of raising productive kids

rather than imbuing them with social values.  
The family conflicts can be avoided by  
giving importance to family values.

*Maintain  
the earnest  
your way  
you leave  
short point  
somewhere  
else*

A society too guided by values  
can sail through the storms caused by  
feelings of communalism, regionalism,  
~~this~~ discrimination. Such a society guided  
by values of love, respect, tolerance would not  
be part of mob lynchings where justice ~~will~~ is  
taken in hand without due process of law.

Such a society do will not exemplify what  
happened when a colony in Delhi was burnt  
down just 1984 riots. such a society will

not only watch & make videos of the incident when a person is being stabbed by ~~people~~ attackers on road. such a society will take a wounded to the hospital in golden hours. Such a society will not kill a girl for honour. In such a society a person need not to carry his dead wife on his shoulders for many Kilometres. The values of mutual love & care will keep moving a society against such storms.

An Institute, either private or public if incorporate values as part of morality will not be only fructified by also make the community benefitted. Guided by values of humanity factories will treat effluents before dumping, will absorb greenhouse gases to some extent before releasing in environment. The music company based on.

values will not do plagiarism by stealing other's ~~values~~ value based push-hiles will not steal intellectual property rights. Value based research labs will generate incentives for benefit of humanity.

Such push-hiles guided by morality will work as per corporate social responsibility, maintain corporate governance. The incidents of satyamev scam, PNB fraud, gas leak from LG factory, high rising NPA in banks, IL&FS crisis are the evidence of when values of customer benefit failed to help them sail through storms.

**Topic: Political, economic, etc.** At international level as well: the values of universalism help countries take decision in welfare of their people as well as the whole world. The war in Syria, Rohingya crisis, attack on Uighur Muslims, attack on Kurds are evidence that human values are being ignored in the

storms of ethical dilemma are occurring.

The walkout of USA from Paris deal,  
is against values of environmentalism

The countries are not ready to  
accept no nuclear weapon doctrine ignoring  
value of humanity. The passing of  
shuts in Arctic is against environmental  
values.

aggression in

The aggression of south china sea by  
China, its checkbook diplomacy, policy of  
debt trap is against the values of  
mutualism. The clashes on border with India  
in Galwan valley disrupts value of brotherhood.

The conflict between Armenia & Azerbaijan  
is against value of peace. If all these  
nations could have reflected values & keep their  
morality based on these values they can  
easily sail in storms of self-interest,  
sabotage of weaker nations, etc.

The above discussion pinpoints how values are the helpers during storms in life & how the ~~exist~~ of values generate its ~~repercussions~~. The world can become ~~a~~ better place to live, a person can contribute ~~best~~ to society, a family can remain in bond of love, an institute or a company can best fulfill its goal & can serve to society, nations can become cooperative if they based their decisions based on the values. In difficult situations.

For this people as well community should be truly value educated, family, schools should imbibe values in children & should themselves follow motto of 'Vasudha Vrikshambhar'

Write this in  
english (translation) also.