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**OFFICIAL CRAFT VENDOR APPLICATION**

**APPLICATION DEADLINE: FRIDAY, SEPTEMBER 20, 2024**

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COMPANY NAME:

CONTACT:

PHONE:

EMAIL:

ITEMS FOR SALE: Specify if merchandise is trademarked or under a territory distribution sale rule by the wholesale supplier.

**BE SPECIFIC!!**

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**NUMBER OF SPACES NEEDED:**

**VENDING TYPE:**  TENT & TABLES  TRAILER  OTHER: \_\_\_\_\_

**MULTIPLE SPOTS:**  CONJOINED  SEPARATE  OTHER: \_\_\_\_\_

The Chamber will furnish a 15'x15' space for **\$125** each within the Festival District. Space is not guaranteed without a rental fee. Retailers are required to stay within their designated space.

**Set-Up Time: Saturday, October 5, 2024; 6:30 AM - 8:30 AM Vending Hours: 8:30 AM - 7:00 PM**

- **Arriving** outside of the Setup Time is a safety issue and vendors will not be permitted into the Festival Area.
- **Departing** before 5:00 pm is a danger to the public and is not permitted without approval from the Retail Vendor Coordinator.
- **Upon arrival**, please check in with Retail Vendor Coordinator, Karen White, for space assignment. **The Pumpkin Festival will be relocating and separating retail vendors to better disperse the attending crowd. The Festival Coordinator holds the right to locate any vendor, at their discretion, anywhere within the Festival District.**

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**VENDOR'S AGREEMENT**

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I, \_\_\_\_\_ (Contact's Name), have read, understood, and agree to the terms and conditions of this application as stated on [visitspringhope.com](http://visitspringhope.com) and printed on this form.

**Date**

**Vendors's Signature**

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**FOR OFFICE USE ONLY:**

PAID: YES / NO AMOUNT PAID: \$ \_\_\_\_\_ # SPACES PURCHASED: \_\_\_\_\_