

OFFICIAL FOOD VENDOR APPLICATION
APPLICATION DEADLINE: SEPTEMBER 15, 2024

COMPANY NAME:

CONTACT:

PHONE:

EMAIL:

WEBSITE:

POWER NEEDS:

NEMA 14-5

NEMA 5-20R2GR

Standard Outlets

50 AMP

GENERATOR

WATER NEEDS:

YES

NO

VENDING TYPE:

FOOD TRUCK

TENT

TRAILER

**TOTAL LINEAR FOOTAGE OF
TRAILER SPACE:**

SERVING LOCATION:

LEFT OF TONGUE

RIGHT OF TONGUE

REAR OF TONGUE

- The Chamber will furnish a space within the Festival District for a rental fee of **\$350** per space.
- Vendors are required to stay within the confines of their designated space.
- All fees are non-refundable and non-transferable unless the Festival is canceled.
- Spaces are distributed and located at the discretion of the Food Vendor Coordinator.
- The vendor will be notified by Friday, August 30, 2024, if their application has been accepted, providing that all appropriate information and fees have been provided to the Chamber.
- Electricity and water supply will not be guaranteed in the event of utility disruptions outside our control. ie, water main breaks natural disasters, etc.
- The Vendor agrees to exhibit and sell only items approved by the Food Vendor Coordinator and listed on this application.
- The Chamber is not responsible for any loss or injury to the vendor or their workers, goods, or customers for the negligent acts of the vendor while premises are occupied under this contract.
- The vendor agrees to leave the rental space at the request of the Food Vendor Coordinator if deemed necessary by the Chamber with no refund.
- Vendors must clean up around your space before departure. You are responsible for discarding any items left in your space, including trash, boxes, etc.
- Grease, oil, etc may NOT be disposed of on-site. Fines for dumping grease and oils will be imposed. Fines will be no less than \$5,000.00

- The vendor agrees to be set up, and inspected by the Nash County Health Department if necessary, ready to sell their product by 9 am on Saturday, October 5, 2024, and agrees to keep the booth open until 9 pm on Saturday, unless released earlier by the Food Vendor Coordinator.
- It is the responsibility of the Vendor to contact, schedule inspection, and remit any fees required to the Nash County Health Department.
- **Full Menu and Pricing MUST be visibly posted at all times.**

Schedule

- Friday, October 4, 2024: Load-In by Appointment Only
 - The appointment time will be agreed to via email two weeks prior to the festival. Appointments begin at 12 PM
- Saturday, October 5, 2024:
 - Open 9 am - Close 9 pm

The Pumpkin Festival will be relocating and separating food vendors to better disperse the attending crowd. The Food Vendor Coordinator holds the right to locate any vendor, at their discretion, anywhere within the Festival District.

VENDOR'S AGREEMENT

I, _____ (Contact's Name), have read, understood, and agree to the terms and conditions of this application.

Date

Vendors's Signature over Printed Name

MUST BE SUBMITTED WITH APPLICATION:

- *PROOF OF LIABILITY INSURANCE (COI)*
- *FULL MENU AND PRICING*

FOR OFFICE USE ONLY:

PAID: YES / NO

AMOUNT PAID: \$_____

SPACE ID: _____

COI ON FILE: YES / NO

STREET: _____

HEALTH INSPECTION: _____

ARRIVAL DATE: _____

COMMENTS:

ARRIVAL TIME: _____