

WE'RE COMING OUT!

*IN SOLIDARITY.
IN CELEBRATION.
IN LOVE.*



PLYMOUTH

United Church of Christ

10:30 AM SUNDAY, JUNE 16, 2024

WELCOME!

PLYMOUTH CONGREGATIONAL CHURCH, UNITED CHURCH OF CHRIST

*“Whether you are a seeker, skeptic, believer
or somewhere in between on life’s journey, you are welcome here.
We are grateful for your presence and invite you to participate
in worship and service of Plymouth Church.*

PLYMOUTH UCC PURPOSE

Growing people of faith who participate in God’s work in the world.

PLYMOUTH UCC VISION

Plymouth Church UCC is a Christian Community open to the transforming Spirit of God.



Thank you for worshipping online with us today. Please like and send us a greeting on
Facebook, Twitter and Instagram.



The church office is open during limited hours.

Contact Info@PlymouthChurchSeattle.org.

All pastoral care will be via telephone or other electronic means.

If you have personal concerns, you may contact a minister or member of the Pastoral Care Team
via e-mails below, or call the pastoral care line, **206.639.7739**, checked daily.

KBrown@PlymouthChurchSeattle.org

KBechtold@PlymouthChurchSeattle.org

DBlair@PlymouthChurchSeattle.org

JHayakawaFung@PlymouthChurchSeattle.org

For administrative needs, or other non-pastoral care questions, please email:

DJacobsen@PlymouthChurchSeattle.org

RTurner@PlymouthChurchSeattle.org

TArthur@PlymouthChurchSeattle.org

10:30 AM SUNDAY, JUNE 16, 2024
FOURTH SUNDAY AFTER PENTECOST

*When you enter Plymouth Church UCC,
may you feel the peace, intimacy, belonging,
acceptance and refuge of Sanctuary.*

*Worship with Plymouth Church UCC begins with meditation.
The quiet of this place is meant to encourage and deepen your own inner work.
Thank you for entering this place, this hour, by honoring the spirit of worship.*

PRELUDE *PRELUDIO*

Chanson, Op. 35 No. 3 Reinhold Glière
Janet Putman, oboe; Joe Williams, piano

CALL TO WORSHIP Dave Koeger
LLAMADO A ADORAR

(adapted from Psalm 92:1-4, 12-15)

Leader: It is good to give thanks to the Holy One, to sing praises
to your name, O Most High,

**People: To declare your steadfast love in the morning and
your faithfulness by night,**

Leader: To the music of the lute and the harp, to the melody of
the lyre.

**People: For you, O God, have made me glad by your
work; at the works of your hands I sing for joy.**

Leader: The righteous flourish like the palm tree and grow like
a cedar in Lebanon.

**People: They are planted in the house of the Holy One;
they flourish in the courts of our God.**

Leader: In old age they still produce fruit; they are always green
and full of nectar,

**All: Showing that the Divine One is upright; God is
my rock, and there is no unrighteousness in the
Holy One.**

OPENING HYMN *HIMNO DE APERTURA*

My Life Flows on in Endless Song ENDLESS SONG

1 My life flows on in end - less song; a - bove earth's lam - en -
 2 What though my joys and com - forts die? My Sav - ior still is
 3 When ty - rants trem - ble, sick with fear, and hear their death knells
 4 I lift my eyes; the cloud grows thin; I see the blue a -

ta - tion, I hear the sweet, though far - off hymn that
 liv - ing. What though the shad - ows gath - er 'round? A
 ring - ing; When friends re - joice both far and near, how
 bove it; And day by day this path - way smooths, since

hails a new cre - a - tion. Through all the tu - mult
 new song Christ is giv - ing. No storm can shake my
 can I keep from sing - ing? In pris - on cell and
 first I learned to love it. The peace of Christ makes

and the strife, I hear the mu - sic ring - ing; It
 in - most calm, while to that Rock I'm cling - ing; Since
 dun - geon vile our thoughts to them are wing - ing; When
 fresh my heart, a foun - tain ev - er spring - ing; All



PRAYER OF CONFESSION. Dave Koeger
ORACIÓN DE CONFESIÓN

O God, you are the creator of all things based on love. You created us in your image of love and there have been times we have fallen short, not only to you, but to each other and all of creation. I ask for your forgiveness and from you, present today, my siblings in Christ. I thank you for the comforting strength and compassion of the Holy Spirit to do better in bringing love and grace in all I do.

ASSURANCE OF GRACE. Dave Koeger
SEGURIDAD DE GRACIA

Scripture tells us that we have been shown the way to reconciliation by the Christ which is within us whenever we turn to God for guidance and strength to transform our lives for a better kin-dom here on earth. Know the peace of the divine grace that is always there for you in the name of Jesus. Amen.

WELCOME BIENVENIDA Rev. Dr. Kelle Brown

LAND & LABOR ACKNOWLEDGMENT

RECONOCIMIENTO DE TIERRA Y TRABAJO



Plymouth Church acknowledges that we occupy the unceded land of its first stewards, the Duwamish of the Coast Salish people. We vow our solidarity with the Duwamish in their honorable quest to become a federally recognized tribe.

Plymouth Church also offer a labor acknowledgement for the African American enslaved upon whose backs this country gained much of its wealth, as well as the work and lives of other minoritized peoples who emigrated to this country. In our journey to become more fully the church, we honor our social location of power and privilege, and our position to do justice within our church and in the world, and recognize that such a statement is only the beginning of the work to which we are called.

PRAYERS OF THE PEOPLE Tom Maul

ORACIONES DEL PUEBLO

Afghan Family (Siblings of Plymouth), Susan and David Anderson (Cousins of Jeanette Hagen), Michelle J. Bennett (Sister of Dawn Bennett), Ahmed Black (Nephew of Michael & Elizabeth Gordon), Wendy Carpenter (Friend of Jocelyn Coit-Durland), Bruce Chittick & family (Friend of Karen Clark), Mike Correy (Friend of Karen Clark), Sue Ellen Daniel (Friend of Barb Laski), Sally Galliher (Cousin of Doug Stultz), Marni Good (Friend of Ricky Powell), Elvis Gordon (Brother of Michael and Elizabeth Gordon), Floyd Gossett, Carrie Gossett (Mother of Floyd Gossett), Kay Heekin (Mother-in-Law of Kate Forrester), Allie James (Friend of Dawn Bennett), Tom Lemly (Father of Hayden McManus), Concetta Lewis (Sister of Jo-Ann Guthrie), Beta Utu Malae (Sister of Robert Malae), James McDowell (Cousin of Jerry Rice), Barbara Miller (Friend of Barb Laski), Dr. Maxine Mimms, Mary Margaret Pruitt, Shirley K. Shelley (Aunt of Ricky Powell), Jaime Rubio Sulficio

 A variety of faithful addresses for God (Creator, Mother, Holy One, Father) are welcome at Plymouth UCC, including in the Lord's Prayer. 

PRAYER OF JESUS

ORACIÓN DE JESÚS

**Our parent, who is among us, blessed be your Creation.
May your loving presence be a reality here on earth.
May we become more interested in building your kingdom
here and now than in waiting for it to come down from above.
Let us share our bread with those who hunger.
Let us learn to forgive as well as to receive forgiveness.
Help us through the time of temptation, delivering us from all evil.
For ours are the eternal blessings that you pour upon the earth. Amen.**

CALL TO OFFERING & SHARING PEACE Rev. Blair

LLAMADO A LA OFERTA Y COMPARTIENDO LA PAZ

We are grateful for the gifts that we receive in our lives. We invite you to participate in this opportunity of generosity to continue the mission of God's Love to the world. We are grateful and thankful.

*To set up a one time or recurring donation to Plymouth Church
click on the "Give" link on PlymouthChurchSeattle.org or
CashApp your donation to \$PlymouthUCCSeattle.
We give thanks for your generosity.*

DOXOLOGY DOXOLOGÍA

Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Creator, Christ, and Holy Ghost! Amen!

PRAYER OF DEDICATION Rev. Blair

ORACIÓN DE DEDICACIÓN

**O Holy One, with gratefulness we offer and dedicate
these gifts for the continuation of our work in Christ's
Name. Amen.**

MUSICAL RESPONSE *RESPUESTA MUSICAL*

The Prayer. Carole Bayer Sager & David Foster
Jon Palmason, tenor; Jennifer Kaiton, soprano
Joe Williams, piano

CONTEMPORARY VOICE *VOZ CONTEMPORÁNEA*. by Hafiz

I sometimes forget
that I was created for Joy.
My mind is too busy.
My Heart is too heavy
for me to remember
that I have been
called to dance
the Sacred dance of life.
I was created to smile
To Love
To be lifted up
And to lift others up.
O' Sacred One
Untangle my feet
from all that ensnares.
Free my soul.
That we might
Dance
and that our dancing
might be contagious.



*Hafiz was a 14th
century Persian poet
who lauded the joys
of love and wine and
targeted hypocrisy.*

[One day] the apostles gathered near Jesus and told him all that they had done and taught. And Jesus said to them, “Come on! Let’s get away, just ourselves, to a desert place so you all can be refreshed for a while.” For many women, men and children were coming and going and they had no leisure even to eat. So they went by boat to a deserted place by themselves. Now many women and men saw them going and recognized them and by foot they ran there together from all the towns before them. And Jesus came seeing a numerous crowd; so he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. And when many hours passed his disciples came to him and said, “This is a desert place and many hours have passed. You send them away so that they may go into the surrounding countryside and villages and buy themselves something to eat.” But he answered them, “You all give them something to eat.” And they said to him, “Are we to go and buy two hundred denarii [more than half a year’s pay] worth of bread, and give it to them to eat?” Then Jesus said to them, “How many loaves do you have? Go and see.” And they had learned it and said, “Five, and two fish.” Then Jesus ordered them to sit everyone down in parties on the green grass. And they sat down cluster by cluster in hundreds and in fifties. Then taking the five loaves and the two fish Jesus looked up to the heavens and blessed and broke the loaves and gave them to his disciples to set before everyone, and he divided the two fish among them all. So all ate and were filled. And they took up twelve baskets full of fragments, and of the fish. Now there were five thousand men who had eaten the loaves.

[Un día] los apóstoles se reunieron cerca de Jesús y le contaron todo lo que habían hecho y enseñado. Y Jesús les dijo: “¡Vamos! Vámonos, solos, a un lugar desierto para que todos podáis refrescaros un rato”. Muchas mujeres, hombres y niños iban y venían y no tenían tiempo ni siquiera para comer. Entonces se dirigieron solos en una barca a un lugar desierto. Ahora bien, muchas mujeres y hombres los vieron ir y los reconocieron y a pie corrieron allí juntos desde todos los pueblos que tenían delante. Y vino Jesús, viendo una multitud numerosa; y tuvo compasión de ellas, porque eran como ovejas sin pastor; y comenzó a enseñarles muchas cosas. Y cuando pasaron muchas horas, se le acercaron sus discípulos y le dijeron: Este es un lugar desierto y han pasado muchas horas. Los despiden para que vayan a los campos y a las aldeas de alrededor y se compren algo de comer. Pero él les respondió: “Dadles todos de comer”. Y ellos le dijeron: ¿Vamos a comprar pan por valor de doscientos denarios y se lo daremos a comer? Entonces Jesús les dijo: “¿Cuántos panes tenéis? Ve y mira.” Y ellos lo supieron y dijeron: “Cinco y dos peces”. Entonces Jesús les ordenó que se sentaran todos en grupos sobre la hierba verde. Y se sentaron grupo por grupo, de cien y de cincuenta. Entonces tomando los cinco panes y los dos peces Jesús miró al cielo y bendijo y partió los panes y los dio a sus discípulos para que los pusieran delante de todos, y repartió los dos peces entre todos. Entonces todos comieron y se saciaron. Y recogieron doce cestas llenas de pedazos y de pescado. Y eran cinco mil hombres los que habían comido los panes.

ANTHEM *EL HIMNO*

Psalm 121 Roupén Shakarian
Jon Palmason, tenor; Janet Putman, oboe; Joe Williams, piano

SERMON *SERMÓN* *Satisfied* Dr. Brown

BENEDICTION *BENDICIÓN* Dr. Brown

POSTLUDE *POSTLUDIO* *Sometimes I Feel Like a Motherless Child*
African American Spiritual, arr. Moses Hogan

Stephanie Ann Ball, soprano
Jessica Evotia Andrews-Hall, piano



JOIN DEVELOPMENT DISCUSSION TODAY

Please join the Developer Selection Committee (DSC) after worship **TODAY** to learn more about current redevelopment status, and to start to look to our future. This gathering will be in-person only. There will be future gatherings and conversations that will include remote participation on-line. A sandwich lunch will be provided.

FREEDOM DREAM: JUNETEENTH CONCERT TODAY



Join us 2 pm **TODAY**, at Plymouth for an unforgettable afternoon celebrating Juneteenth through the powerful lens of Black Women. Curated by the acclaimed soprano Stephanie Ann Ball, this unique concert brings together the rich heritage of Black classical music with the evocative narrative based on the book *As If She Were Free*, edited by Erica L. Ball, Tatiana Seijas, and Terri L. Snyder.

Emcee Kiesha Garrison will guide you through this sensory experience of freedom — what does it feel, taste, and sound like? Award-winning pianist Jessica Evotia Andrews-Hall joins

Stephanie to breathe life and energy into the music. Through their exquisite performance, this trio delves into the joy amongst the pain and the lightness against the dark. This concert is not just a celebration but a profound exploration of Black resilience, creativity, and triumph.

ANNOUNCEMENTS

Music of Resistance and Hope Songs of Black Folk returns even bigger, bolder, and grander for its 2024 production 7 pm **TONIGHT**, at the iconic Paramount Theater in Seattle. Read more and get tickets at SongsOfBlackFolk.org. Co-sponsored by Plymouth UCC.

Make Summer Comfort Bags The Community Care Board asks for donations to pack summer comfort bags for our neighbors. Please bring toiletries and non-perishable snacks and leave them in the bin at the welcome desk. Beginning July 7, help assemble bags during worship on Sundays.

Walk with Pride Plymouth UCC is sponsoring a parade entry on behalf of Pacific Northwest Conference for the Seattle Pride Parade on Sunday June 30. Worship on June 30 will begin at **10 am** to leave time to assemble for the parade. More info on Seattle Pride at SeattlePride.org.

Pentecost Special Offering Through the month of June, gifts earmarked Pentecost Special Offering will be divided evenly between UCC Strengthen the Church and Plymouth UCC Scholarship Fund.

Prayers for Peace Learn about and participate in the People's Prayers for Peace initiative, an open invitation to read — and write — prayers, which will be posted daily on the UCC website. Read more and share your prayers at UCC.org/Peoples-Prayers-For-Peace.

Help Lead Worship The Plymouth Worship Team welcomes lay leaders to help with worship, both in person and online. If you feel called to serve, please contact Rev. Kevin Bechtold: KBechtold@PlymouthChurchSeattle.org.

Members and Visitors can access Plymouth Guest wi-fi network using password: [peaceonearth](https://peaceonearth.org).

Please Note that Plymouth Church UCC now has a PO Box. Please send all postal correspondence to our new mailing address: Plymouth Church UCC / PO Box 21368 / Seattle WA 98111.

The Plymouth Church Library is open before and after worship every Sunday morning.

Believing that God's love transcends all human distinctions,
Plymouth welcomes people of all races and cultures,
of varied social and economic conditions
and regardless of sexual orientation.

We are open and affirming of all people,
and we call all people to the cost and joy of Christian discipleship.