



10:30 AM ALL SAINTS SUNDAY, NOVEMBER 7, 2021

WELCOME!

PLYMOUTH CONGREGATIONAL CHURCH, UNITED CHURCH OF CHRIST

*“Whether you are a seeker, skeptic, believer
or somewhere in between on life’s journey, you are welcome here.
We are grateful for your presence and invite you to participate
in worship and service of Plymouth Church.*

PLYMOUTH UCC PURPOSE

Growing people of faith who participate in God’s work in the world.

PLYMOUTH UCC VISION

Plymouth Church UCC is a Christian Community open to the transforming Spirit of God.



Thank you for worshipping online with us today. Please like and send us a greeting on
Facebook, Twitter and Instagram.



The church office will be closed during concerns about the coronavirus.

The church building is closed for all activities until further notice.

Check PlymouthChurchSeattle.org for updates.

All pastoral care will be via telephone or other electronic means.

If you have personal concerns, you may contact a minister or member of the Pastoral Care Team
via e-mails below, or call the pastoral care line, **206.639.7739**, checked daily.

KBrown@PlymouthChurchSeattle.org

KBechtold@PlymouthChurchSeattle.org

DBlair@PlymouthChurchSeattle.org

JCastle@PlymouthChurchSeattle.org

JHayakawaFung@PlymouthChurchSeattle.org

For administrative needs, or other non-pastoral care questions, please email:

WBlight@PlymouthChurchSeattle.org

DJacobsen@PlymouthChurchSeattle.org

RTurner@PlymouthChurchSeattle.org

TArthur@PlymouthChurchSeattle.org

SUNDAY, NOVEMBER 7, 2021, ALL SAINTS/ALL SOULS SUNDAY

This Sunday we share together Holy Communion in our online interactive worship. Before the time of the service you will want to prepare some bread and juice of some sort. Remember this is a meal of grace, so whatever “bread” or “juice” you choose will more than suffice. Set these elements in the sacred place where you experience worship. Thank you for your preparation.

PRELUDE *Elegy* James Biery
Dr. Wanda Griffiths, Organ

WELCOME. Rev. Dr. Kelle Brown

CALL TO WORSHIP June Hayakawa-Fung and Toni Arthur
God, we remember the Saints who have gone before us;

We lament their passing,

And honor their legacy.

We give thanks that they existed in this life.

Those who lived life faithfully,

We follow their example.

Those who made mistakes along the way,

We learn from their experience.

Those who made progress for peace,

We continue their work.

Those who lived simply and quietly,

We are enlightened by their peace.

Those who gained honor and distinction without pride,

We are humbled by them.

Those who were martyred for their faith,

We commend them to your care.

Like a vapor, they move away from us but exist in other ways.

Like water in another form,

Their mist reverberates into our lives now

As the living waters of faith, justice and wholeness live on.

May the peace of Christ continue to inspire us

To good works, humility, simplicity and peacemaking,

As those who have passed over welcome us, the living,

To live in grace and love.

HYMN *For All the Saints, vss. 1-4.* SINE NOMINE

Miriam Gnagy, Emily Kurlinski, Tim Keller, Michael Delos

1 For all the saints who from their labors rest, who to the
 2 You were their rock, their refuge, and their might: you, Christ, the
 3 Still may your people, faithful, true, and bold, live as the
 4 Ringed by this cloud of witnesses divine, we fee-bly

world their stead-fast faith confessed, your name, O Je-sus,
 hope that put their fears to flight; 'mid gloom and doubt, you
 saints who nobly fought of old, and share with them a
 strug-gle, they in glo-ry shine; yet in your love our

be for-ev-er blessed.
 were their one true light.
 glo-rious crown of gold. Al-le-lu-ia! Al-le-lu-ia!
 faith-ful lives en-twined.

IN MEMORIAM: ALL SAINTS DAY

Today we remember all loved ones and speak the names of persons who have died in the past 12 months, printed in bold on pages 8-10.

CELEBRATION OF HOLY COMMUNION

Everyone is welcome at our table to share the bread and the cup, whether you are a believer, a seeker, a skeptic, doubter or somewhere in between.

INVITATION.Rev. Jennifer Castle

COMMUNION PRAYER

Ken Collins (Friend of Gordon and Stanhope families), Carmen Ramsey Ellington (Friend of Karen Clark), Mary and Jon Eytinge and Family, Floyd Gossett, John Holford (Father of Michelle Sarju), Michael Kaid, Darryl Marshall (Stepfather of Jennifer Castle), Bob Mitchell, Jo Mitchell, Montecino Family, Tommy Rivers Puzey (Friend of Karen Clark), Jose Robles and Family, Lydia Stuckey (Friend of Dr. Maxine Mimms), Jaime Rubio Sulficio, Patricia Valentine

(Names will remain on the prayer list for six weeks, unless otherwise requested.)



A variety of faithful addresses for God (Creator, Mother, Holy One, Father) are welcome at Plymouth UCC, including in the Lord's Prayer.



LORD'S PRAYER

**Holy One, who art in Heaven, hallowed be thy name;
Thy kingdom come, thy will be done,
On earth, as it is in heaven. Give us this day our daily bread;
And forgive us our debts as we forgive our debtors;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.**

WORDS OF INSTITUTION.Rev. Donene Blair

SHARING OF THE BREAD AND CUP

COMMUNION HYMN

Eat This Bread.Text: John 6:25-59
adapt. by Robert J. Batastini, b. 1942, and the Taize Community
Plymouth Singers, directed and accompanied by Sari Breznau
edited by Doug Arney

Eat this bread, drink this cup, come to me and never be hungry.
Eat this bread, drink this cup, trust in me and you will not thirst.

PRAYER OF THANKSGIVING. Rev. Blair

Holy One, we express our gratitude for this meal. We give thanks for the times we spent with our loved ones at this table and at life's many tables, and we thank you for this meal, a continual reminder of our love for you. Loving God, accompany us into the world with peace in our hearts and strength in the days to come. Amen.

CONTEMPORARY VOICE read by Rev. Kevin Bechtold



James Baldwin was an American novelist, playwright, essayist, poet, and activist.

“Life is tragic simply because the earth turns and the sun inexorably rises and sets, and one day, for each of us, the sun will go down for the last, last time. Perhaps the whole root of our trouble, the human trouble, is that we will sacrifice all the beauty of our lives, will imprison ourselves in totems, taboos, crosses, blood sacrifices, steeples, mosques, races, armies, flags, nations, in order to deny the fact of death, the only fact we have. It seems to me that one ought to rejoice in the fact of death--ought to decide, indeed, to earn one's death by confronting with passion the conundrum of life. One is responsible for life: It is the small beacon in that terrifying darkness from which we come and to which we shall return.”

—James Baldwin, *On Death and Dying*, from *The Fire Next Time*

READING FROM THE GOSPEL OF JOHN John 11:32-44
(NRSV translation) read by Dr. Brown

Death is messy and harsh. No calling of Lazarus out of the tomb should sentimentalize or take the edge from that truth. Jesus has the same reaction we all do — he weeps real tears. The reality of death grieves God. Yet notice what Jesus does. He does not wave away the trappings; rather, he calls the community to unbind the man who had been held captive in the stench and corruption of death. Jesus initiated the process but it was the community that unbound the dead person and restored them to life.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.”

When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.

He said, “Where have you laid him?” They said to him, “Lord, come and see.”

Jesus began to weep

So the Jews said, “See how he loved him!”

But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.

Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.”

Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”

So they took away the stone. And Jesus looked upward and said, “Parent, I thank you for having heard me.

I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”

When he had said this, he cried with a loud voice, “Lazarus come out!”

The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him and let him go.”

ANTHEM. *Wanting Memories* Ysaye Barnwell
Performed by Plymouth Singers, directed by Sari Breznau
edited by Doug Arney

MESSAGE *Jesus Wept* Dr. Brown

CHARGE AND BENEDICTIONDr. Brown

POSTLUDE
For All the SaintsSetting by Jacob Weber
Dr. Wanda Griffiths, Organ



THE BOOK OF LIFE

Today we remember loved ones and speak the names of persons who have died in the past 12 months, printed in bold.

May Abe

Portia Anderson Albert

Merry Allingham

George Anacker

Marjorie Elizabeth Anderson

Merrily Applewhite

Jim Arney

Molly Auer

Dr. George Baker

William Beauman

Kim Beebe

Janene Berry

Donald “Hobie” Bond

Dr. John Bowers

Brett Bowser

Ernie Boyer

Anthony Boynton

Annie Boynton

Lois Brewer

Melissa Cabog

Casey Carlson-Iffert

Scott Carpenter

Emily Chenoweth

Larry Counts

Ann Counts

Ruth Cowan

Patricia Davis

Mary Deppe

Claudette Dietlen

Richard Lawrence Eberharter

Richard David Eberharter

Blake English

Steve Fain

Pat Forrester

Jackie Fouts

David Frazier

Phil Frederickson

Jessica Fullerton

David Gardner

Barbara Gasso

Marjorie Gilson

Jean Gordon

Bob Grose

Hal Gwilym

Charlotte Hagen

Robert Hardy

Benjamin Hartman

Lois James

Larry Jones

Frank Jones

Fred Katz

Joan Loop

Kathleen Manenica

Dick Marsh

Dan Matson

Elwood “Woody” McBride

THE BOOK OF LIFE

Charles Stanley Merrell
Jim Mohundro
Martha Morrison
Sue Alderman Nelson
Priscilla Jane Orr
Colin Powell
Sandra F. Price
Dorothy M. Price
John Ramsey
Robert Warren Ratcliff
Betty Rennebohm
Richard Alan Rood
Doris Schaefer
Nancy Schoettler
Carol Shragge
Chuck Sitkin
Kate Smith
Lucie Isenhardt Sommer
Patricia Sosbee
Dorothy Swanson
Sarah Tousley
Russ Waetzig
John Warner
Cynthia Watson
Mildred V. Whitehurst
Robert Stuart Williamson
Verne Willis
Kevin Wright
Kin Yee

Duane Adams
James "Luke" Alexander
Betty Appleford
Ruth Bader-Ginsburg
Ella Bechtold
Richard Bechtold
Helen Bechtold
Hillary Bennett
Inez Bennett
John Boyce
Ruth Boyce
Joy Butler
Shirley Carlton
Norma J. Clark
Norman E. Clark
Kevin Clarke
Gertrude Delanty
William Delanty
Hugh Delanty
Edward Delanty
John Delanty
Gayle Delanty
Janet Douth
Dr. Michael Edmondson
Jim Elder
George Jean Erickson
George Fung
Helen Fung
Ed Geller

THE BOOK OF LIFE

David L. Gibson
Corliss Gordon
Moira Graham
Jack Griswold
Don Gwilym
Ed Gwilym
Alvin Hagen
Dorothy Hagen
Jean Haigh
John Haigh
Don Hanson
Sterling Hardy
Eileen Dripchak Harris
Jun Hayakawa
Alice Hayakawa
Alex Hayden
Jessie Jenkins
Tonia Johnson
Patricia Jones
Beverly Jones
Herman Jones
Larry Amos Jones
Gwendolyn “Wendy” Jones
Amos Jones
Lucille Jones
Walter Keith
Leona Landsburg
Jacqueline Lausten
Curtis Mitchell
Mable Mitchell

Sylvia Odom
Russell S. Orr
Elsie M. Orr
James McDonald Orr
Frank Ortega
Hank Perry
Jim Perry
Ricky Pohl
Joe Pohl
Eleanor McColleston Pohl
Paul Pruitt
Geraldine Emmert Rood
Ellen Rossen
Walter Schoettle
Doris Smith
Bob Smith
Marjorie Spivey
Paula Springhart
Donna Stirton
Josiah Suarez
Ruth Waetzig
Imogene Williams
Steven M Williams
Patricia Elizabeth Williamson
Housh Wolfgang
John Wott
Tobin Zerba

**At least 5 million deaths worldwide
from COVID-19**

ANNOUNCEMENTS

2022 Budget Discussion Today The Finance Committee will lead an all congregation introduction to and discussion of the draft 2022 budget after worship TODAY, via the regular coffee hour Zoom link.

Reflect, Reveal, Rejoice! Once again we will be creating a daily devotional for Advent made up of submissions from the Plymouth community. Our theme is Reflect, Reveal, Rejoice! *What has been revealed to you in this time of pandemic?* Answer that question in words, in photography, in art. Submissions are due Wednesday, November 17. Please email your submission to JCastle@PlymouthChurchSeattle.org.

Manifest Destiny Jesus Please join us on Zoom 7 pm Wednesday, November 10, for a screening of the film Manifest Destiny Jesus, followed by a Q & A and discussion with the filmmakers. We are excited to be bringing this opportunity to Plymouth and hope you will join us. Link to join via Zoom at PlymouthChurchSeattle.org. Please contact Rev. Jennifer Castle (JCastle@PlymouthChurchSeattle.org) with questions.

Calendars Requested With the Monroe Correctional Center inmate visitation program still on hold due to the pandemic, the opportunity remains to provide inmates with 2022 calendars — there is a big demand there for them. If you have any to spare, please call Chris Hanson at 509.679.7430 or email her: HansonChristineAnn@gmail.com to arrange pick up. If you live at Horizon House, please put them in Sue Jones' cubby hole in the mailroom (#1S). Thanks!

Toxic Positivity: Continue the Conversation As a follow up to our conversation in worship last Sunday, Dr. Tracy Simpson compiled a list of resources about toxic positivity (link to that resource page at PlymouthChurchSeattle.org — in the news feed, click on article “Toxic Positivity”). We know that we only scratched the surface of this large and complicated topic, and we will work with Rev. Dr. Kelle Brown to continue and expand the conversation.

GIVING OPTIONS TO SUPPORT PLYMOUTH UCC

Thank you for your faithful support of the mission and ministries of Plymouth United Church of Christ. Listed below are a variety of ways for you to provide offerings and gifts.

ONLINE GIVING THROUGH SIMPLE CHURCH Click on the MAKE A GIFT box at PlymouthChurchSeattle.org. Choose to deduct directly from your bank account or credit/debit card to make a one-time offering, or schedule recurring offerings.

TEXT TO GIVE Simply text to 206.208.1442 and enter a dollar amount. You will receive prompts to complete the transaction. Once set up, you will be able to text offerings with one step.

CASH APP Download the Cash App mobile app from the Apple App Store or Google Play and follow the instructions to set up giving directly from your bank account. Our Cash App ID is PlymouthUCCSeattle. Questions? DJacobsen@PlymouthChurchSeattle.org

CHECK BY MAIL Mail your offerings to the church: Plymouth Church, UCC / 1217 6th Ave / Seattle WA 98101



Believing that God's love transcends all human distinctions,
Plymouth welcomes people of all races and cultures,
of varied social and economic conditions
and regardless of sexual orientation.

We are open and affirming of all people,
and we call all people to the cost and joy of Christian discipleship.