

Lewis and Clark County Fairgrounds Foundation  
**Meeting Agenda for March 23, 2022**  
98 W. Custer Ave, Helena, Mt 59602

- 1.) Call to Order
- 2.) Approval with Corrections and/or Additions to Minutes of February 23, 2022 meeting
- 3.) Financial Report.
- 4.) Review of draft 2022 Fundraising Letter
- 5.) Review current Donor List
- 6.) Update on Duck Pond Clean-up
- 7.) Bird Feed subsidy @ \$50/mo. for winter months?
- 8.) Input, Questions, Discussion
- 9.) Adjourn