

**St. Paul United Church of Christ**

119 North Franklin Street

New Bremen, Ohio 45869

Phone (419-629-2502), Fax (419-629-3207)

Email [stpaulnb@nktelco.net](mailto:stpaulnb@nktelco.net)

Visit our website at <https://stpaulnb.org>

Like and follow our page St. Paul United Church of Christ – New Bremen,  
Ohio on Facebook

Rev. Ken Locke- Interim Pastor [stpaulpastor@nktelco.net](mailto:stpaulpastor@nktelco.net)

Myra Hanenkraft- Council President



**Welcome to St. Paul UCC, we are glad you are here!!**

Whether you are worshipping online or in person, Welcome, one and all, to this time of worship. We are blessed to have you with us today.

**IN PERSON WORSHIP NOTES:**

**Bulletins, Communion, Offering Plates, and Masks** are available on tables.

**Listening devices** are available in the Narthex/front entrance, for those who need them. Please return your device to an Usher following worship. Thank you!

**Children's Activity Bags** containing children's bulletins and other activities are available on the tables. Thank you!

**Restrooms** are located in the Narthex/front entrance of the church and in the south hallway of the educational building.

**WIFI Connection**-connect via "St Paul – Guest"

Password: godlovesyou

The \* indicates all who are able may stand

September 2 and 3, 2023  
22<sup>nd</sup> Sunday in Ordinary Time

Worship Leaders

Ministers  
Interim Pastor  
Pianist (Saturday)  
Organist (Sunday)  
Liturgist  
Sr. Deacon  
Sr. Elder

The Congregation  
Rev. Ken Locke  
Ariane Henry  
Patty Ruckman  
Shelly Zeller  
June Oaks  
Bryan Trego

PRELUDE & LIGHTING OF CANDLES

We Gather Together

WELCOME AND ANNOUNCEMENTS

MOMENT FOR MISSION

\*WELCOME SONG

No Matter

Musical score for the song "No Matter". The score is written in 4/4 time with a tempo of 120. It consists of four staves of music with lyrics and chord symbols. The lyrics are: "No mat-ter who, no mat-ter what no mat-ter where you are on the jour-ney of life; you're wel-come, wel-come in this place. No mat-ter who, no mat-ter what, no mat-ter where you are on the jour-ney of life: ac-cept-ed, wel-comed by God's grace. grace." The chord symbols are: F, Dm, Gm7, C, F, F7, Bb, G7, F, Dm, G7, Gm7, C7, F, Dm, Gm7, C, F, F7, Bb, G7, F, Dm, Gm7, C7, C, F, F. The score ends with a double bar line and the words "To verses" and "Last time, Fine".

**\*CALL TO WORSHIP**

Leader: God calls us each by name as we gather on holy ground.

**People: We come to this place, seeking to know the great I AM.**

Leader: In reverence and awe, let us worship our holy God.

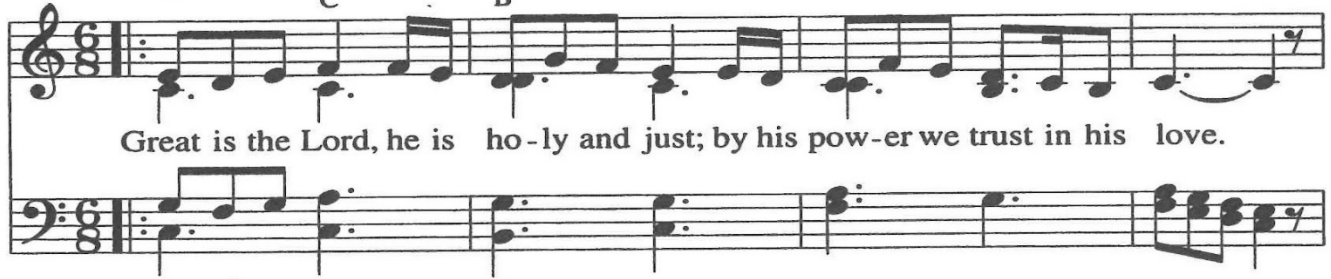
**\*HYMN**

*Great is the Lord*

No. 50

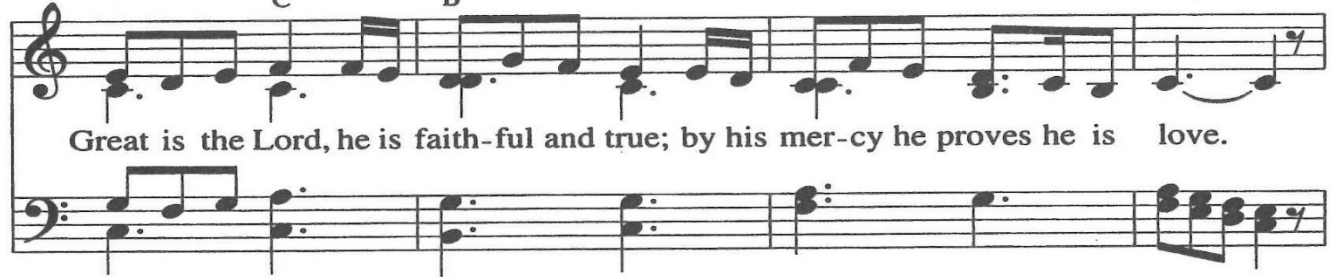
# Great Is the Lord

*Unison* C F/C G/B C F G F C



Great is the Lord, he is ho-ly and just; by his pow-er we trust in his love.

C F/C G/B C F G F C



Great is the Lord, he is faith-ful and true; by his mer-cy he proves he is love.

*Parts* Bb/C F/C Bb/C F C/F F6 C Bb/C F/C Bb/C F/C




1 Great is the Lord and wor-thy of glo-ry! Great is the Lord and  
2 Great are you, Lord, and wor-thy of glo-ry! Great are you, Lord, and

G G7 C Bb/C F/C Bb/C D D/F# G Bm7(b5)/F E E/G# Am



wor-thy of praise. Great is the Lord; now lift up your voice, now lift up your voice:  
wor-thy of praise. Great are you, Lord; I lift up my voice, I lift up my voice:

Dm7 G7sus G7 F/C G7 Am Am/G Dm7 G7sus G7 F/G G7 1 C 2 C



Great is the Lord!  
Great are you, Lord!

Great is the Lord!  
Great are you, Lord!

**\*CALL TO CONFESSION**

Leader: The apostle Paul tells us: Do not be overcome by evil but overcome evil with good.

**People: For the times we have failed to even try, let us confess to God and one another.**

**\*CONFESSION**

Leader: Sometimes it sounds too hard: deny ourselves, take up our crosses, lose our lives?

**People: Forgive us, Savior, but we'd rather you do it for us. Forgive us, Christ, but we are overwhelmed with what you are asking of us.**

Leader: We long to see you come in glory, but fear the road we must take.

**People: Have mercy on our weakness. Be patient with our stumbling. Do not leave us behind, even when we are slow to follow, and lead us in your ways of peace.**

Leader: God, forgive us. Lord, hear our prayer.

*(TIME FOR SILENT CONFESSION)*

**\*PARDON**

Leader: Christ does not abandon us, but died for us, was raised for us, and loves us still.

**People: This is the good news that prevails! In Jesus' life, death, and resurrection, we are forgiven. Thanks be to God. Alleluia, Amen!**

**\*GLORIA PATRI**

*Glory Be to the Father*

# Glory Be to the Father

*Gloria Patri*

Richard K. Avery and Donald S. Marsh, 1967

F B $\flat$  F C7 F C7 F

Glo-ry be to the Fa - ther, and the Son, and the Ho-ly Ghost;

The first system of music features a vocal line and piano accompaniment. The key signature has one flat (B-flat), and the time signature is 4/4. The vocal line begins with a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment consists of a steady eighth-note bass line in the left hand and a melody in the right hand. Chord symbols F, B $\flat$ , F, C7, F, C7, and F are placed above the vocal line.

Gm C7 F Dm

As it was in the be-gin-ning, is now, and ev - er shall be,

The second system continues the vocal and piano parts. The vocal line has a half rest followed by quarter notes G4, A4, B4, and C5. The piano accompaniment continues with similar rhythmic patterns. Chord symbols Gm, C7, F, and Dm are placed above the vocal line.

Gm C7 F Gm C7

world with-out end. A - men. As it was in the be-gin-ning, is

The third system concludes the piece. The vocal line has a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment ends with a final chord. Chord symbols Gm, C7, F, Gm, and C7 are placed above the vocal line.

F Dm Gm C7 F

now, and ev - er shall be, world with-out end. A - men.

Am Dm Gm C7 Am Dm Gm

A - men. A - men. A - men. A - men.

C7 Am Dm Gm C7 F Bb F

A - men. A - men. A - men.



## God's Word Is Proclaimed

OLD TESTAMENT LESSON: Exodus 3:1-15

(OT) pg. 50

*Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. <sup>2</sup>There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. <sup>3</sup>Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." <sup>4</sup>When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." <sup>5</sup>Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." <sup>6</sup>He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.*

*<sup>7</sup>Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, <sup>8</sup>and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup>The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. <sup>10</sup>So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."*

*<sup>11</sup>But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" <sup>12</sup>He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." <sup>13</sup>But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" <sup>14</sup>God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" <sup>15</sup>God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.*

*<sup>9</sup>Let love be genuine; hate what is evil, hold fast to what is good; <sup>10</sup>love one another with mutual affection; outdo one another in showing honor. <sup>11</sup>Do not lag in zeal, be ardent in spirit, serve the Lord. <sup>12</sup>Rejoice in hope, be patient in suffering, persevere in prayer. <sup>13</sup>Contribute to the needs of the saints; extend hospitality to strangers. <sup>14</sup>Bless those who persecute you; bless and do not curse them. <sup>15</sup>Rejoice with those who rejoice, weep with those who weep. <sup>16</sup>Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. <sup>17</sup>Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. <sup>18</sup>If it is possible, so far as it depends on you, live peaceably with all. <sup>19</sup>Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." <sup>20</sup>No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." <sup>21</sup>Do not be overcome by evil, but overcome evil with good.*

SERMON

*Love Language*

Rev. Ken Locke

### We Respond to God's Word

#### THE SACRAMENT OF HOLY COMMUNION

*In the United Church of Christ, we practice an Open Table. You need not be a church member to commune; you need only a sincere desire to draw near to Christ and seek peace with your neighbor.*

*Saturday and Sunday communion elements are offered by coming forward or are available on the bulletin/offering table. Grape juice is in the center circle of the tray and wine fills the cups around it.*

Leader: May our God of goodness be with you.

People: **And also with you.**

Leader: We offer our hearts to God and rejoice in hope.

People: **We bring them to the One who blesses us with love.**

Leader: Join in singing thanksgivings to the One who calls us to this feast.

People: **We praise our God who feeds us with peace.**

Leader: Reaching into your imagination, God of wonder, you wove that community we call creation:

People: **your steadfast love swimming in the waters,**

**your joy teaching songs to the birds,  
your peace placing stars in the skies.**

Leader: You made ready your guest room  
for those shaped in your likeness,

**People: but we set our minds on sin's things,  
wanting to walk down the road to death.**

Leader: You sent prophets to offer us your words  
so that they might delight our hearts,

**People: but we would not even try a taste,  
preferring to party with hypocritical temptation.**

Leader: You would not wash us away,  
but sent your Child into our world,  
to be with us, to save us.

Leader: With all those who cling to goodness,  
with those who long to live in harmony,  
we sing aloud our thanksgivings:

**People: Holy, holy, holy are you, God who knows us.  
All creation rejoices in your hope.  
Hosanna in the highest!**

**Blessed is the One who walks in integrity.  
Hosanna in the highest!**

Leader: In Jesus, you walked faithfully  
toward us, God of holiness,

**People: so we might see your love  
wherever and whenever we looked.**

Leader: In Jesus, you sat down with those  
who are worthless in the world's eyes,

**People: so we might feast on your words  
of mercy and hope.**

Leader: In Jesus, you reached out

**People: to pry us out of Wicked's hands,  
to break Ruthless's grip on us.**

Leader: In Jesus, you showed us the cost of delivering us, as he lost his life so we could be saved by grace.

Leader: Because we want to follow Jesus, because we want to be your people, we would proclaim our faith:

**People: Taking up his cross, Christ died for us; overcoming death with life, you raised Christ from the grave; Christ will come with the angels, to reveal your glory.**

### Words of Institution

Leader: Pour out your Spirit upon the gifts of the Table, and on the people being woven into your community in this place.

As we eat of the bread, may we find that life of serving the poor, the hungry, the lost, the hopeless.

As we drink from the cup, may we find the strength to lose our selves

in sharing your peace,  
in giving water to the thirsty,  
in becoming friends with the oppressed.

As we set aside this bread and this cup, using them to share your love, we celebrate the death of our risen Lord until he comes again.

**People: When this journey through life has ended, and we gather in your house around your table with those of every place, and of every time, we will sing your praises forever, God in Community, Holy in One.**

## CELEBRATING THE SACRAMENT

**Leader:** Loving God, you graciously feed us, who have received these holy mysteries, with the bread of life and cup of eternal salvation.

**People:** **May we who have received this sacrament be strengthened in your service;**

**we who have sung your praises tell of your glory and truth;**

**we who have seen the greatness of your love see you face to face in your kingdom.**

**May we who have experienced the joy of your presence be a joyful presence to others.**

**Leader:** Especially may we be a blessing to those in our fellowship who need a double portion of your strength, love and joy: Tavi Haastrup, Rob Paul, Greg Maurer, Bart Maurer, Jerry Newman, Karen Vornholt, Terri Mullins, Denise Joyce, Bev Poppe, Ann Hudson, Nancy Moots, and Dee Schroer.

**People:** **For you have made us your own people by the life-giving power of your Spirit and by the death and resurrection of your Son our Lord, who taught us when we pray to say... Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.**

## WE RESPOND WITH OUR TITHES AND OFFERINGS

### OFFERTORY SENTENCES

\*DOXOLOGY     *Praise God from Whom All Blessings Flow*     No.34  
(Tune is the same but words have changed)

*Praise God from whom all blessings flow;*

*Praise God, all creatures high and low.*

*Praise God, in Jesus fully known.*

*Creator, Word, and Spirit one. Amen.*

# 592 Praise God, from Whom All Blessings Flow

*Doxology*

OLD HUNDREDTH LM

Thomas Ken, 1695, 1709

Genevan Psalter, 1551

The musical score is presented in three systems, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: "Praise God, from whom all blessings flow; Praise \*Him, all creatures here below; Praise \*Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen." The asterisked words indicate the hymn's origin in the Genevan Psalter.

\*HYMN OF SENDING     *The Summons (Will You Come and Follow Me?)*

No. 350

# The Summons

*Unison*

N.C. F C7 Dm

1 Will you come and fol - low me if I but  
 2 Will you leave your - self be - hind if I but  
 3 Will you let the blind - ed see if I but  
 4 Lord, your sum - mons ech - oes true when you but

Gm7 Gm Csus C N.C. F C7

call your name? Will you go where you don't  
 call your name? Will you care for cruel and  
 call your name? Will you set the pris - oners  
 call my name. Let me turn and fol - low

Dm Gm7 Bb/C F N.C.

know and nev - er be the same? Will you  
 kind and nev - er be the same? Will you  
 free and nev - er be the same? Will you  
 you and nev - er be the same. In your

Gm7 Bb Bb6 Am7

let my love be shown, will you let my  
 risk the hos - tile stare should your life at -  
 kiss the lep - er clean, and do such as  
 com - pa - ny I'll go where your love and

Bb6 Bb Csus C N.C. F C7

name be known, will you let my life be  
tract or scare? Will you let me an - swer  
this un - seen, and ad - mit to what I  
foot - steps show. Thus I'll move and live and

Dm Gm7 Bb/C F

grown in you and you in me?  
prayer in you and you in me?  
mean in you and you in me?  
grow in you and you in me.

\*BENEDICTION

\*BENEDICTION RESPONSE: *Pass the Love*

### Pass the Love

♩=95 F Gm7 F Gm7 F/A F/Bb Gm9 C7

Love our God, ev - 'ry day, praise with joy go - ing on your way.

F Gm7 F Gm7 F/A F/Bb Gm9 G7 C

Pass it on, t'all you meet, ev - 'ry day in — ev - 'ry way.

Fmaj7 Dm F/G F/C

Love our Ho - ly God. Pray with hope each day.

Am7 Dm7 Gm7 F/C C7 F

Bless the Ho - ly Name. Praise our — God.



## \*PASSING THE PEACE OF CHRIST

Leader: The peace of Christ be with you

People: **And also with you.**

Leader: Let us share Christ's peace with one another!

## \*POSTLUDE

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*"Pass the Love" Words and Music by Doris Ketner Copyright ©2000. All rights reserved.*

*This arrangement by Rodney Milton, Copyright ©2000. All rights reserved.*

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## ANNOUNCEMENTS

**Altar Flowers** are in memory of Freda Voress by Judy Voress, George & Karen Voress, and John & Gin Voress.

After Sunday's worship, please take home your altar flowers. They will be kept in the church office after Sunday.

**Circle of Friends Cards** for you to sign are for Lowell Quellhorst (South door), Don Kettler (East door), and Ann Young (North door). Recipients appreciate the cards you sign.

**Participants-** August 27 | Worship In-Person-77, Online-67

Online number comes from the "1 minute views" through Facebook's insights.

### 2023 Financial Information as of August 23, 2023

#### Operating Fund

Endowment Trans \$24,586.64(ytd)

Income \$201,817.80 (ytd)

Expenses \$191,390.90(ytd)

Balance \$10,426.90(ytd)

#### Building Maint & Property

Beg. Balance \$56,920.53

Income \$13,194.90(ytd)

Endowment Inc.\$34,102.58(ytd)

#### Local Aid

Beg. Balance \$9,977.49

Income \$10,807.20(ytd)

Expenses \$12,179.06(ytd)

Balance \$8,625.63(ytd)

#### Blessing Pantry

Beg. Balance \$35,371.23

Income \$10,306.00(ytd)

Expenses \$13,075.36(ytd)

Expenses \$7,599.34(ytd)  
Balance \$96,618.67 (ytd)  
**Project of the Year**  
Income \$1,482.00

Balance \$32,601.87(ytd)  
**Our Church Wider Mission**  
Pledge \$25,000.00  
Income \$16,157.10(ytd)

**Volunteers Needed & Office Hours Update** – Urgently looking for volunteers to be in the office to answer the phone, M-Th 1-3:30pm. If interested, please contact the office.

For this fall semester only, Leah has a hybrid work schedule (working in-office and remotely). Her in-office hours are M,W,F: 8-10am and T & Th: 8am-noon. She is still able to communicate through email [stpaulnb@nktelco.net](mailto:stpaulnb@nktelco.net) when working remotely. If you need to drop something off to the office while it's closed, please put it in the office's safe box mail slot & attach a note with it if needed. Thank you!

**St. Paul Church Nursery Announcement**-The St. Paul Church Nursery is open on Communion Sunday (First Sunday of each month). If you would like to volunteer, please contact Justine Homan, Nursery Champion, at 937-658-1770.

### **September Monthly Mission: Local Aid**

The mission for the month of September is Local Aid. As the name implies, local aid helps individuals and families in our surrounding communities, meet the needs of daily life. Aid can come in the form of gas cards, rent money, and other miscellaneous repairs and expenses that may occur in our daily living. To give towards Local Aid, please mark your giving envelope accordingly or bring to the church office in an envelope labeled "Local Aid". Thank you!

## **SEPTEMBER EVENTS**

**September 10<sup>th</sup> | Kick-Off Sunday**- Please join us as we "kick-off" the start of our youth programs and Sunday School, as well as gathering for our 190<sup>th</sup> Anniversary!

**September 10<sup>th</sup> | 190<sup>th</sup> Anniversary**- We will be celebrating St. Paul's 190<sup>th</sup> Anniversary! Following worship, there will be a congregation picture taken and then a church celebration. Sandwiches and water/coffee will be provided. Please

bring a side dish- a sign-up sheet will be out later in August. Crafts will be available for kids! If you have something you would like to share/contribute to our Church History table for viewing, please bring it on that Sunday, September 10<sup>th</sup> to the assembly room. We hope to see you there as we rejoice in this exciting time!

**September 12<sup>th</sup> | Elmwood Worship-**All are welcome to assist Jeff Paul with this wonderful service at 2:00pm. Please meet him by 1:45pm at Elmwood.

**September 13<sup>th</sup> | Widow and Widower's Luncheon-** Will be from 11:30am – 12:30pm. All are welcome to come for a time of eating, sharing and laughter at Immanuel Church Fellowship Hall in Kettlersville.

**September 13<sup>th</sup> | Youth Programs Start-** They will be held every Wednesday: Splash (4th-5th grade) at 5:30pm, Confirmation Class (8th grade) at 7pm, Youth Group (6th -12th grade) at 7pm. All are welcome to join. The permission form is available for download on our website [stpaulnb.org](http://stpaulnb.org). Just click the yellow **YOUTH MINISTRIES-PERMISSION FORM** box along the top of the website.

**September 14<sup>th</sup> | Deadline for Council Report Submissions-** Please email your reports for the council meeting to the church office by Thursday, September 14. Thank you!

**September 14<sup>th</sup> | Women's Service Group/Auglaize Recycling Event-** Will be from 1:00-3:00pm in the assembly room. The Auglaize Recycling event will have District Office Coordinator & Environmental Educator, Alexa Schwaderer, as our guide. ALL ARE INVITED.

**September 17<sup>th</sup> | Worship Team-** Will meet following worship in the assembly room.

**September 18<sup>th</sup> | Deadline for Monthly Mailer Submissions-** Please submit any information you would like included in the October mailer to the church office email [stpaulnb@nktelco.net](mailto:stpaulnb@nktelco.net) by Monday, September 18. Thank you!

**September 19<sup>th</sup> | Church Council Meeting-** will be in the assembly room at 7:00pm.

**September 24<sup>th</sup> | September Book Club-** We will be reading *Leaving Church: A Memoir of Faith* by Barbara Brown Taylor. Books are available to pick up from the table outside the pastor's office. This event will be offered via Zoom and in-person following worship in the Zoom Room.

**September 29<sup>th</sup> & 30<sup>th</sup> | The Heartland Conference-** The 2023 Annual Gathering of the Heartland Conference is approaching. You will want to save the dates on your calendar and make plans to attend this event, which promises to be one of the most informative and inspiring ever.

This year's Annual Gathering will be held at a new location: Gender Road Christian Church, 5336 Gender Rd. in Canal Winchester, Ohio (southeast of Columbus). Registration information and hotel recommendations for those with greater travel distances will be sent out shortly and will be included on the website: [heartlanducc.org](http://heartlanducc.org).

The highlight of the Annual Gathering will be the keynote address given by Rev. Dr. Karen Georgia A. Thompson, the newly-installed General Minister and President of the United Church of Christ.

## **OTHER NOTEWORTHY INFORMATION**

**St Paul UCC Job Openings-**The following positions are or will be available in the near future: Office Administrator, Worship Organist, Music Director, Bell Choir Director, and Chancel Choir Director. Interested applicants are asked to submit a resume and cover letter, indicating position applying for, to the church office, attention Myra Hanenkratt, Council President.

The Office Administrator is a part-time position which includes bulletin creation, keeper of vital church records, and phone answering among other tasks.

The Worship Organist is responsible for playing organ/piano during worship services, accompanies the choirs and works closely with the Worship Team.

The Music Director/Bell Choir Director/Chancel Choir Director serves part time to recruit, rehearse and perform bell and chancel choir music. The Music Director works closely with the Worship Team.

**Blessing Pantry**-is open during these hours - **Tuesdays 5:30pm-7:30pm, Wednesdays and Thursdays 1:00pm-3:00pm.** The Pantry will be closed Mondays and Fridays.

**September/October Upper Rooms**-are available at the East entrance to the education building and on the round tables in the sanctuary. Please call the church office if you would like one and we will gladly mail one to you.

**Want to be part of the Prayer Chain?** Please contact Prayer Chain Champion, Jeff Paul at [jrpaul@nktelco.net](mailto:jrpaul@nktelco.net) or 419-305-0584. The St. Paul Prayer Chain has two formats: texting and email. All are welcome.

### **Calendar-Week of September 3, 2023**

|           |               |  |
|-----------|---------------|--|
| Sunday    | 10:15am       | Worship w/ Holy Communion<br>In Person & via Facebook Live |
| Monday    | Labor Day     | Office Closed  |
| Tuesday   | 5:30pm-7:30pm | Blessing Pantry Open                                       |
| Wednesday | 1:00pm-3:00pm | Blessing Pantry Open                                       |
| Thursday  | 1:00pm-3:00pm | Blessing Pantry Open                                       |
| Friday    | 10:00am       | Office Closed  |

### **E-Giving @ St. Paul**

**Online** – Make a donation on our website: [stpaulnb.org](http://stpaulnb.org)

**Text** – Make a donation to our Number: 833-308-0048

**How To Give by Text (Example - my amount for the example is \$25 (minimum amount is \$5.00))**

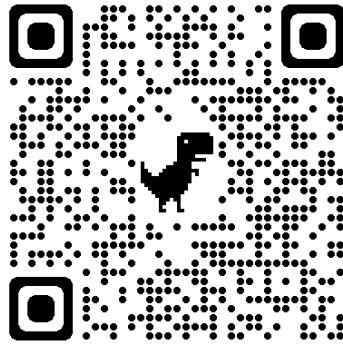
- For general fund giving: Send 25 gl (hit send)
- For building & property fund giving: Send 25 bp (hit send)
- For Blessing Pantry: Send 25 pantry (hit send)
- For project of the year giving: Send 25 poy (hit send)

**Once a text amount is sent:**

**Registration Link**- Sent via text the first time a donation is made.

Thank you! Please visit (link) to register.

**Donation Confirm**- Sent via text each time a donation is made.



Join us for worship,  
lunch, and celebration!!  
**Sunday, September 10<sup>th</sup>**  
**Celebrating 190 Years!**



St. Paul United Church of Christ  
1833-2023

Please look under the “September Events” section of the bulletin for more details.



*SUNDAY SCHOOL  
KICK-OFF CELEBRATION*

**WELCOME  
BACK YOUTH!**

**SUNDAY, SEPTEMBER 10, 2023  
9AM - SUNDAY SCHOOL FOR ALL AGES  
10:15 AM YOUTH WORSHIP BIRTHDAY  
CELEBRATION!  
YOUTH BIBLE PRESENTATION  
LUNCH TO FOLLOW WORSHIP!**