

**Safe Church Policy Concerning Abuse Prevention**  
Community of Faith, United Church of Christ, Elyria, OH  
*Approved November 2022*

### **Policy Prohibiting Abuse, Exploitation and Harassment**

As a community of Christian faith, Community of Faith is committed to creating and maintaining programs, facilities and a community in which members, friends, staff and volunteers can worship, learn and work together in an atmosphere free from all forms of discrimination, harassment, exploitation or intimidation. All persons associated with Community of Faith should be aware that the church is strongly opposed to Sexual Exploitation and Sexual Harassment and that such behavior is prohibited by church policy. It is the intention of the church to take action in an attempt to prevent and correct behavior that is contrary to this policy and, if necessary, to discipline those persons who violate this policy.

### **Amendments to the Policy**

This congregation recognizes that this policy will need to be revised and changed to adapt to new issues and circumstances as they appear. Therefore, this policy may be amended in the following way: A request for an amendment or change in the policy must be submitted to the Safe Church Committee. The Safe Church Committee may also submit a request for an amendment themselves if they find part of the policy is inadequate or needs to be revised. The amendment will then be discussed and brought forth before the congregation for a congregational vote. Once given a majority vote from the congregation, the amendment will then be part of the official policy.

### **Ministerial Conduct**

Consistent with our understanding of the priesthood of all believers, all Authorized Ministers, employees, elected and appointed lay leaders, and authorized volunteers are Ministers to the congregation.

It is important that every Minister to the church be adequately prepared and educated for the ministry in which they serve others, and to understand the ways in which their use or misuse of authority may impact others.

It is the policy of Community of Faith to encourage its Ministers to nurture safety within Ministerial Relationships by being attentive to self-care, education, maintaining appropriate boundaries, and the importance of referring those in need to supportive and helpful resources.

Sexual Exploitation or Sexual Harassment of parishioners or others by anyone engaged in ministry on behalf of Community of Faith is unethical behavior and will not be tolerated within this congregation.

### **Requirements for Commencing and Continuing Ministry**

- Before beginning their duties, all Ministers will submit a disclosure form similar to the sample attached hereto as Exhibit A. All current and future members serving on the Executive Team must complete and submit Exhibit A.
- Before beginning their duties, all Ministers will be personally interviewed to assess the suitability of their character and qualifications for the position they seek.

- The Safe Church Committee will conduct a registered sex offender review for each Minister by searching their name on the Department of Justice website at [www.nsopr.gov](http://www.nsopr.gov). This registered sex offender review will be repeated on an annual basis for all volunteers and employees.
- Authorized Ministers of the church will attend at least one workshop on boundaries or ministerial ethics, as offered by the Living Waters Association, once every three years.
- All Ministers, including Authorized Ministers and lay members, are forbidden from engaging in improper or sexual behavior on church grounds.

### **Additional Requirements for Child and Youth Ministry**

Community of Faith is committed to providing a safe and healthy environment in which young people can learn about and experience God's love.

In order to promote this, we have established the following guidelines in addition to the general requirements for ministry to the church.

- We expect that those who volunteer to work with minors will have been members of Community of Faith for at least six months or, if not members, regularly and frequently associated with Community of Faith for at least a year.
- All volunteers who regularly work with children and youth will complete and submit Exhibit C.
- Before beginning their duties, all prospective employees will undergo a background check, including but not necessarily limited to inquiries of references and a criminal history verification by a third party vendor, half of which must be paid for by the employee, and the employee complete and submit Exhibit B. Financial aid may be available if requested. This check must be done once every five years, and the background check must be submitted to the church each time, along with Exhibit B.
- All current employees of Community of Faith must complete and submit Exhibit B, with follow up checks being performed thereafter on an annual basis.
- All volunteers and employees who regularly work with children and youth will receive orientation regarding safe church policy and procedures.
- It is the policy of this church to provide adequate supervision and safeguards for youth activities. In situations where participants are not readily visible to each other, there will be no fewer than two unrelated adults present with children. Youth over the age of 16 may assist an unrelated adult in supervising children and youth activities; however, such assistance does not alter the requirement that at least two unrelated adults be present.
- Written consent of one parent or guardian of a minor will be required for all activities off the church property, and any overnight activities.

### **Definitions**

**Minister:** a person authorized by the church to carry out its ministry. Ministers include elected or appointed leaders of the church, employees, and volunteers, as well as Authorized Ministers.

**Authorized Minister:** a person who holds ordained ministerial standing or has been commissioned or licensed by an Association of the United Church of Christ or region of the Christian Church (Disciples of Christ). An Authorized Minister is one type of minister within the meaning of this policy.

**Ministerial Relationship:** the relationship between one who carries out the ministry of the church and the one being served by that ministry.

**Vulnerable Adult:** anyone aged 18 or over, who is or may be in need of community care services by reason of mental or other disability, age, or illness, and who is or may be unable to take care of him or herself, or unable to protect him or herself against significant harm or exploitation.

**Sexual Exploitation:** sexual activity or contact (not limited to sexual intercourse) in which a Minister engaged in a ministerial relationship with another takes advantage of the vulnerability of the person being served by causing or allowing that person to engage in sexual behavior with the Minister.

**Sexual Harassment:** repeated or coercive sexual advances toward another person contrary to their wishes. It includes behavior directed at another person with the intent of intimidating, humiliating, or embarrassing the other person, or subjecting the person to public discrimination. Unwelcome sexual advances, requests for sexual favors, and other verbal or physical conduct of a sexual nature constitute sexual harassment when:

- Submission to such conduct is made either explicitly or implicitly a term or condition or circumstance of instruction, employment, or participation in any church activity.
- Submission to, or rejection of, such conduct by an individual is used as a basis for evaluation in making personnel or church-related decisions affecting an individual; or
- Such conduct has the purpose or effect of unreasonably interfering with an individual's performance or participation in church activities or creating an intimidating, hostile, or offensive work or church environment.

Prohibited sexual harassment includes unsolicited and unwelcome contact that has sexual overtones, particularly:

- Written contact, such as sexually suggestive or obscene letters, notes, e-mails, or invitations;
- Verbal contact, such as sexually suggestive or obscene comments, threats, slurs, epithets, jokes about gender-specific traits, sexual propositions, degrading comments;
- Physical contact, such as intentional touching, pinching, brushing against another's body, impeding or blocking movement, assault, coercing sexual intercourse; and
- Visual contact, such as leering or staring at another's body, gesturing, displaying sexually suggestive objects or pictures, cartoons, posters, or magazines, or exposing oneself.

Sexual harassment also includes continuing to express sexual interest after being informed directly that the interest is unwelcome and using sexual behavior to control, influence, or affect the career, salary, work, learning, or worship environment of another. It is impermissible to suggest, threaten, or imply that failure to accept a request for a date or sexual intimacy will affect a person's job prospects, church leadership, or comfortable participation in the life of the church. It is forbidden either to imply or actually withhold support for an appointment, promotion, or change of assignment, to suggest that a poor performance report will be given because a person has declined a personal proposition; or to hint that benefits, such as promotions, favorable performance evaluations, favorable assigned duties or shifts, recommendations or reclassifications, will be forthcoming in exchange for sexual favors.

### **Code of Conduct with Youth and Vulnerable Adults**

The following Code of Conduct is intended to assist Clergy, employees, and volunteers in making decisions about interactions with youth and vulnerable adults. For clarification of any guideline, or to inquire about behaviors not addressed here, contact the Safe Church Committee.

Community of Faith provides our youth and vulnerable adults with the highest quality services available. We are committed to creating an environment for youth and vulnerable adults that is safe, nurturing, empowering, and that promotes growth and success.

No form of abuse will be tolerated. All reports of suspicious or inappropriate behavior with youth and vulnerable adults or allegation of abuse will be taken seriously. Community of Faith will fully cooperate with authorities if allegations of abuse are made that require investigation.

The Conduct with Youth and Vulnerable Adults outlines specific expectations of clergy, employees, and volunteers as we strive to accomplish our mission together.

1. Youth and vulnerable adults will be treated with respect at all times.
2. Youth and vulnerable adults will be treated fairly regardless of race, sex, age, or religion.
3. Clergy, employees, and volunteers will adhere to standards of appropriate and inappropriate physical interactions as outlined by Community of Faith.
4. Clergy, employees, and volunteers will avoid affection with youth and vulnerable adults that cannot be observed by others.
5. Clergy, employees, and volunteers will adhere to standards of appropriate and inappropriate verbal interactions as outlined by Community of Faith.
6. Clergy, employees, and volunteers will not stare at or comment on youth and vulnerable adults' bodies.
7. Clergy, employees, and volunteers will not date or become romantically involved with youth and vulnerable adults.
8. Clergy, employees, and volunteers will not use or be under the influence of alcohol or illegal drugs in the presence of youth and vulnerable adults.
9. Clergy, employees, and volunteers will not have sexually oriented materials, including printed or online pornography, on Community of Faith's property.

10. Clergy, employees, and volunteers will comply with Community of Faith's policies regarding interactions with youth and vulnerable adults outside of our programs.
11. Clergy, employees, and volunteers will not engage in inappropriate electronic communication with youth and vulnerable adults.
12. Clergy, employees, and volunteers are prohibited from working one-on-one with youth and vulnerable adults in a private setting. Clergy, employees, and volunteers will use common areas, keep doors open or keep windows unblocked when working with individual youth and vulnerable adults.
13. Clergy, employees, and volunteers will not abuse youth and vulnerable adults in any way including (but not limited to) the following:
  - a. *Physical abuse*: hitting, spanking, shaking, slapping, unnecessary restraints;
  - b. *Verbal abuse*: degrading, threatening, cursing;
  - c. *Sexual abuse*: inappropriate touching, exposing oneself, sexually oriented conversations;
  - d. *Mental abuse*: shaming, humiliation, cruelty; and
  - e. *Neglect*: withholding food, water, shelter
14. Community of Faith will not tolerate the mistreatment or abuse of one youth or vulnerable adult by another youth or vulnerable adult. In addition, Community of Faith will not tolerate any behavior that is classified under the definition of bullying, and to the extent that such actions are disruptive, we will take steps needed to eliminate such behavior.

Bullying is aggressive behavior that is intentional, is repeated over time, and involves an imbalance of power or strength. Bullying can take on various forms, including:

- *Physical bullying* – when one person engages in physical force against another person, such as hitting, punching, pushing, kicking, pinching, or restraining another.
- *Verbal bullying* – when someone uses their words to hurt another, such as by belittling or calling another hurtful names.
- *Nonverbal or relational bullying* – when one person manipulates a relationship or desired relationship to harm another person. This includes social exclusion, friendship manipulation, or gossip. This type of bullying also includes intimidating another person by using gestures.
- *Cyberbullying* – the intentional and overt act of aggression toward another person by way of any technological tool, such as email, instant messages, text messages, digital pictures or images, or website postings (including blogs). Cyberbullying can involve:
  - o Sending mean, vulgar, or threatening messages or images.
  - o Posting sensitive, private information about another person.

- Pretending to be someone else in order to make that person look bad.
- Intentionally excluding someone from an online group.
- Hazing – an activity expected of someone joining or participating in a group that humiliates, degrades, abuses, or endangers that person regardless of that person’s willingness to participate.
- Sexualized bullying – when bullying involves behaviors that are sexual in nature. Examples of sexualized bullying behaviors include sexting, bullying that involves exposures of private body parts, and verbal bullying involving sexualized language or innuendos.

Anyone who sees an act of bullying, and who then encourages it, is engaging in bullying. This policy applies to all youth and vulnerable adults, Clergy, employees, and volunteers.

15. All clergy, employees, and volunteers must follow state specific mandatory reporting requirements. They should be trained to be aware of and understand their legal and ethical obligation to recognize and report submissions of mistreatment and abuse. They will:
  - a. Be familiar with the symptoms of child abuse and neglect, including physical, sexual, verbal, and emotional abuse.
  - b. Know and follow organization policies and procedures that protect youth and vulnerable adults against abuse.
  - c. Report suspected child abuse or neglect to the appropriate authorities as required by state mandated reporter laws.
  - d. Follow up to ensure that appropriate action has been taken.
16. Community of Faith cooperates fully with the authorities (as needed) to investigate all cases of alleged abuse. Any Clergy, employee, or volunteer shall cooperate to the fullest extent possible in any external investigation by outside authorities or internal investigation conducted by the Safe Church Committee. Failure to cooperate fully may be grounds for termination.
17. Clergy, employees, and volunteers may not have engaged in or been accused or convicted of youth and vulnerable adult abuse, indecency with a youth and vulnerable adult, or injury to a youth and vulnerable adult.

## Procedures for Handling Complaints of Sexual Exploitation or Harassment, or Concerns Relating Thereof

### I. Generally

A. A committee, consisting of no less than four members and an equal number of men and women, will be established each year in preparation for the possibility of hearing complaints under this policy. The President, Vice President, Christian Education Director, and Authorized Ministers are unable to serve on the committee as long as they hold their respective positions. The committee, hereinafter referred to as the "Safe Church Committee," will be familiar with the terms of this policy, as well as the established procedures of the church for dealing with a complaint. Training will be provided for the Safe Church Committee on an annual basis.

B. Several approaches may be taken in addressing incidents of alleged sexual exploitation or harassment:

1. The complainant can attempt to resolve the matter directly with the respondent, the individual accused of sexual exploitation or harassment.

2. The complainant can report the incident to a called minister, in an effort to resolve the matter informally.

3. If an informal resolution of the complaint does not seem wise, appropriate, possible, or does not succeed, the complainant may request that the Safe Church Committee institute formal proceedings which shall include the following steps:

- The Safe Church Committee shall advise the Christian Education Director (if the matter regards youth) and the Senior Minister of the receipt of all complaints and shall keep them apprised of ongoing steps and actions taken. If either the Senior Minister or Christian Education Director is the subject of the complaint, this notice requirement shall not apply as to that person.

- One male and one female member of the Safe Church Committee Team shall gather statements or other information from the individuals involved in the alleged exploitation or harassment and from others who may have pertinent information, such as qualified professional consultants, and present such information to the entirety of the Safe Church Committee for discussion and review.

- The Safe Church Committee shall make determinations and take actions appropriate to resolve the matter. These may include:

- a. finding that sexual exploitation or harassment has occurred, and that the appropriate body of the church is called upon to take action accordingly; such action may include one or more of the following:

- (i) a formal reprimand, with defined expectations for changed behavior;

- (ii) a loss of privileges, including a return of keys and placing a restriction on use of the facilities

- (iii) recommending psychological or psychiatric assessment, counseling and/or treatment, at the perpetrator's expense
- (iv) probationary standing, with the terms of the probation clearly defined;
- (v) dismissal from employment or authorized volunteer position by, affiliation with, or membership in, the church.

b. finding that sexual exploitation or harassment did not occur.

- The Safe Church Committee may seek the advice of legal counsel or others to advise it in performing its functions.

- C. A written summary of the Safe Church Committee proceedings in such cases will be maintained and kept confidential. Documentation will be sealed in an envelope, signed on the seal by a member of the Safe Church Committee, with the current date of the documentation printed on the outside. This will be turned into the church office, which will be sealed in a locked cabinet and will remain there unless the Safe Church Committee finds it necessary to break the seal and review the information.
- D. The person(s) toward whom the inappropriate behavior is directed need not be the complainant. Moreover, neither consent nor acquiescence will excuse or exonerate inappropriate behavior. At any time the church may initiate or proceed with the formal complaint process.
- E. In determining whether alleged conduct constitutes sexual harassment or exploitation, consideration shall be given to the record of the alleged incident(s) as a whole and to the totality of the circumstances, including the context in which the alleged incident(s) occurred.
- F. Any person bringing a sexual harassment or exploitation complaint or assisting in investigating such a complaint will not be adversely affected in terms and conditions of employment or church membership or affiliation, or otherwise discriminated against or discharged.
- G. If the complainant, victim, and/or respondent is not satisfied with the disposition of the matter by the Safe Church Committee, they have the right to appeal to the Executive Team. The subject of any such appeal to the Executive Team shall be limited solely to whether the procedures of this policy were followed. The matter will not be reconsidered on the merits and the decision of the Safe Church Committee will be the final resolution of the matter. If any of the members on the Executive Team are the subject of the complaint, they will be excused from this responsibility. If the Executive Team determines that the procedures of this policy were not followed, it will refer the matter back to the Safe Church Committee to complete the processing of the complaint in accordance with these procedures.

## II. Child Abuse

Apart from any legal requirements, Community of Faith will make a report to appropriate authorities, including but not limited to the Ohio Department of Children and Family Services, if at any time the church has reasonable cause to believe that a minor may be an abused or neglected child. Any Minister of the church who becomes aware of facts or circumstances that child abuse or neglect has occurred or that there exists a substantial risk that child abuse or neglect may occur in the reasonably foreseeable future shall immediately report the matter to the Senior Minister and/or Christian Education Director (unless they are implicated, in which case a report will be made to the Executive Team leader) so that the church may take appropriate action in a timely manner. The Ohio Child Abuse Hotline currently is: 855-642-4453.

### III. Clergy

Apart from any disposition of the matter by the church, all allegations of behavior which call into question the fitness for ministry of any Authorized Minister will promptly be forwarded to the Church & Ministry Committee of the Living Waters Association of the United Church of Christ.

The Living Waters Association may be contacted at: 330-940-2220 and/or  
nayiri.agm@livingwaterone.org

**Exhibit A**

**Community of Faith United Church of Christ  
Elyria, OH  
Executive Team Member  
Application and Disclosure Form**

<b>Name: Last</b>	<b>First</b>	<b>Middle</b>
<b>Address: Street</b>	<b>City/State</b>	<b>Zipcode</b>
<b>Daytime Phone</b>	<b>Evening Phone</b>	<b>Email</b>

**References: One reference should be related to you and the other references should not be related to you.**

<b>Name</b>			
<b>Address</b>	<b>City</b>	<b>State</b>	<b>Zipcode</b>
<b>Telephone</b>		<b>Email</b>	

<b>Name</b>			
<b>Address</b>	<b>City</b>	<b>State</b>	<b>Zipcode</b>
<b>Telephone</b>		<b>Email</b>	

<b>Name</b>			
<b>Address</b>	<b>City</b>	<b>State</b>	<b>Zipcode</b>
<b>Telephone</b>		<b>Email</b>	

**Q I have been a member of this church since** \_\_\_\_\_

**Q I have been a friend of this church since** \_\_\_\_\_

**I have never been convicted of, nor pled guilty or no contest to, a crime. (Exclude convictions that have been sealed, expunged or legally eradicated, misdemeanor convictions for which probation was completed and the case was dismissed, or offenses about which inquiry is not permissible in this state)**

**Q True**

**Q Not True**

*If not true, please briefly describe the nature of the crime(s), the date and place of conviction and the legal disposition of the case. The church will not deny a position to any applicant solely because the person has been convicted of a crime. The church, however, may consider the nature, date and circumstances of the offense, as well as whether the offense is relevant to the duties of the position applied for.*

**Is there any fact or circumstance involving you or your background that would call into question your being entrusted with the responsibilities of the position for which you are volunteering?**

**Q Yes**

**Q No**

*If yes, please provide a brief explanation.*

The covenants between persons seeking authorized volunteer positions in the church require honesty, integrity, and truthfulness for the health of the church. To that end, I attest that the information set forth in this application is true and complete. I understand that any misrepresentation or omission may be grounds for rejection of consideration for, or termination of, the position I am seeking to fill. I acknowledge that it is my duty in a timely fashion to amend the responses and information I have provided if I come to know that the response or information was incorrect when given or, though accurate when given, the response or information is no longer accurate.

Beginning such relationships with an open exchange of relevant information builds the foundation for a continuing and healthy covenant between volunteers and the church they seek to serve. To that end, I authorize Community of Faith and/or its agents to make inquiries regarding my character and qualifications, including all statements I have set forth above. I also authorize all entities, persons, former employers, supervisors, courts, law enforcement, and other public agencies to respond to inquiries concerning me, to supply verification of the statements I have made, and to comment on and state opinions regarding my background, character, and qualifications. To encourage such persons and entities to speak openly and responsibly, I hereby release them from all liability arising from their responses, comments, and statements.

Community of Faith’s authorized volunteer recruitment process involves the sharing of information regarding applicants with those persons in a position to recruit, secure, and supervise both the position I am seeking to fill and program I am seeking to participate in. To that end, I authorize Community of Faith and its agents to circulate, distribute, and otherwise share information gathered in connection with this application to such persons for these purposes. I understand that Community of Faith will share with me information it has gathered about me, if I request it to do so.

I acknowledge my receipt and understanding of the Community of Faith Church Safe Church Policy.

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**(PRINT NAME & SIGN)**

**DATE**

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**(PRINT NAME & SIGNATURE OF PARENT OR GUARDIAN FOR APPLICANTS UNDER 18)**

**DATE**

- Sex Offender Registry ([www.nsopr.gov](http://www.nsopr.gov)) review performed on \_\_\_\_\_



**I have never been convicted of, nor pled guilty or no contest to, a crime. (Exclude convictions that have been sealed, expunged or legally eradicated, misdemeanor convictions for which probation was completed and the case was dismissed, or offenses about which inquiry is not permissible in this state)**

**Q True**

**Q Not True**

*If not true, please briefly describe the nature of the crime(s), the date and place of conviction and the legal disposition of the case. The church will not deny a position to any applicant solely because the person has been convicted of a crime. The church, however, may consider the nature, date and circumstances of the offense, as well as whether the offense is relevant to the duties of the position applied for.*

**No civil lawsuit alleging actual or attempted sexual discrimination, harassment, exploitation, or misconduct; physical abuse; child abuse; or financial misconduct has ever resulted in a judgment being entered against me, been settled out of court, or been dismissed because the statute of limitations has expired.**

**Q True**

**Q Not True**

*If not true, give a short explanation of the lawsuit. (Please indicate the date, nature, and place of the incident leading to the lawsuit; where the lawsuit was filed; and the precise disposition of the lawsuit.)*

**I have never terminated my employment, professional credentials, or service in a volunteer position or had my employment, professional credentials, or authorization to hold a volunteer position terminated for reasons relating to allegations of actual or attempted sexual discrimination, harassment, exploitation, or misconduct; physical abuse; child abuse; or financial misconduct.**

**Q True**

**Q Not True**

*If not true, give a short explanation. (Please indicate the date of termination; name, address, and telephone number of employer or volunteer supervisor; and nature of the incident(s) leading to your termination.)*

**Do you have a valid drivers' license?**

**Q Yes**

**Q No**

**With respect to my driving record, I have not had my license suspended or revoked within the last five years due to reckless driving or driving while intoxicated and/or under the influence of a controlled substance.**

**Q True**

**Q Not True**

**Is there any fact or circumstance involving you or your background that would call into question your being entrusted with the responsibilities of the position for which you are applying?**

**Q Yes**

**Q No**

*If yes, please provide a brief explanation.*

The covenants between persons seeking employment in the church require honesty, integrity, and truthfulness for the health of the church. To that end, I attest that the information set forth in this application is true and complete. I understand that any misrepresentation or omission may be grounds for rejection of consideration for, or termination of, the position I am seeking to fill. I acknowledge that it is my duty in a timely fashion to amend the responses and information I have provided if I come to know that the response or information was incorrect when given or, though accurate when given, the response or information is no longer accurate.

Beginning such relationships with an open exchange of relevant information builds the foundation for a continuing and healthy covenant between employees and the church they seek to serve. To that end, I authorize Community of Faith and/or its agents to make inquiries regarding my character and qualifications, including all statements I have set forth above. I also authorize all entities, persons, former employers, supervisors, courts, law enforcement, and other public agencies to respond to inquiries concerning me, to supply verification of the statements I have made, and to comment on and state opinions regarding my background, character, and qualifications. To encourage such persons and entities to speak openly and responsibly, I hereby release them from all liability arising from their responses, comments, and statements.

Community of Faith’s employee recruitment process involves the sharing of information regarding applicants with those persons in a position to recruit, secure, and supervise both the position I am seeking to fill and program I am seeking to participate in. To that end, I authorize Community of Faith and its agents to circulate, distribute, and otherwise share information gathered in connection with this application to such persons for these purposes. I understand that Community of Faith will share with me information it has gathered about me, if I request it to do so.

I acknowledge my receipt and understanding of the Community of Faith’s Safe Church Policy.

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**(PRINT NAME & SIGN)** **DATE**

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**(PRINT NAME & SIGNATURE OF PARENT OR GUARDIAN FOR APPLICANTS UNDER 18)** **DATE**

- Sex Offender Registry ([www.nsopr.gov](http://www.nsopr.gov)) review performed on \_\_\_\_\_
- Personal interview conducted by staff on \_\_\_\_\_
- Reference inquiries completed on \_\_\_\_\_
- Church membership for 6 mos. or association for 1 year confirmed on \_\_\_\_\_
- Safe church awareness training and policy orientation performed on \_\_\_\_\_
- Criminal History Verification (Oxford Document Management) together with Fair Credit Reporting Act notices, completed on \_\_\_\_\_

Exhibit C

Community of Faith, United Church of Christ  
Elyria, OH  
Authorized Children and Youth Volunteer  
Application and Disclosure Form

NAME: LAST FIRST MIDDLE

ADDRESS: STREET CITY/STATE ZIPCODE

DAYTIME PHONE EVENING PHONE EMAIL

References: One reference should be related to you and the other references should not be related to you.

NAME

ADDRESS CITY STATE ZIPCODE

TELEPHONE EMAIL

NAME

ADDRESS CITY STATE ZIPCODE

TELEPHONE EMAIL

NAME

ADDRESS CITY STATE ZIPCODE

TELEPHONE EMAIL

Q I have been a member of this church since \_\_\_\_\_

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**I have never been convicted of, nor pled guilty or no contest to, a crime. (Exclude convictions that have been sealed, expunged or legally eradicated, misdemeanor convictions for which probation was completed and the case was dismissed, or offenses about which inquiry is not permissible in this state)**

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**Q True**

**Q Not True**

*If not true, give a short explanation of the lawsuit. (Please indicate the date, nature, and place of the incident leading to the lawsuit; where the lawsuit was filed; and the precise disposition of the lawsuit.)*

**I have never terminated my employment, professional credentials, or service in a volunteer position or had my employment, professional credentials, or authorization to hold a volunteer position terminated for reasons relating to allegations of actual or attempted sexual discrimination, harassment, exploitation, or misconduct; physical abuse; child abuse; or financial misconduct.**

**Q True**

**Q Not True**

*If not true, give a short explanation. (Please indicate the date of termination; name, address, and telephone number of employer or volunteer supervisor; and nature of the incident(s) leading to your termination.)*

**Do you have a valid drivers' license?**

**Q Yes**

**Q No**

**With respect to my driving record, I have not had my license suspended or revoked within the last five years due to reckless driving or driving while intoxicated and/or under the influence of a controlled substance.**

**Q True**

**Q Not True**

**Is there any fact or circumstance involving you or your background that would call into question your being entrusted with the responsibilities of the position for which you are applying?**

**Q Yes**

**Q No**

*If yes, please provide a brief explanation.*

The covenants between persons seeking authorized volunteer positions in the church require honesty, integrity, and truthfulness for the health of the church. To that end, I attest that the information set forth in this application is true and complete. I understand that any misrepresentation or omission may be grounds for rejection of consideration for, or termination of, the position I am seeking to fill. I acknowledge that it is my duty in a timely fashion to amend the responses and information I have provided if I come to know that the response or information was incorrect when given or, though accurate when given, the response or information is no longer accurate.

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I acknowledge my receipt and understanding of the Community of Faith Safe Church Policy.

\_\_\_\_\_  
**(PRINT NAME & SIGN)** **DATE**

\_\_\_\_\_  
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